DOC # 0224200

Official

Record

Recording requested By AMERICAN MEDFLIGHT INC

Eureka County - NV Mike Rebaleati - Recorder

RPTT:

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Book- 549 Page- 0216



APN#	None	_
Recordin	ng Requested by:	
Name	AMERICAN MEDFLIGHT INC.	_/
Address_	P.O. Box 10166	
City/State	e/Zip Reno, NV 89510-0166	

LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.



LIEN FOR SERVICES

Earl D McLaren III DOB: 07/23/1970 1950 College Pkwy, Ste 102 Carson City, NV 89706

DOS: 01/10/2013 American Medflight Acct #: 13-64

Notice is hereby given that American Medflight, Inc has provided emergency medical services for Earl McLaren, a person who was injured on the 10 day of January, 2013, on Hwy 50, county of Eureka; and that John Burruel, agent for American Medflight Inc, hereby claims a lien upon any money due or owing or any claim for compensation, damages, contribution, settlement or judgment from those alleged to have caused the injuries, or any other person, corporation or association liable for the injury. The emergency medical services were provided to the injured person on the 10 day of January, 2013.

Itemized Statement

Fixed Wing Air Ambulance Base Rate - \$7,500.00
Fixed Wing Air Ambulance Mileage - 05U-RNO - 235 statute miles - \$17,625.00

The claimant's demands for such care or service is in the sum of \$25,125.00 and that the only part that has been paid is \$0; and that there is now due and owing and remaining unpaid of such sum, after deducting all credits and offsets, the sum of \$25,125.00, in which amount lien is hereby claimed.

John Burruel, Vice President, American Medflight

State of Nevada
County of Washoe s

I, John Burruel, being first duly sworn, on oath say:

That I am John Burruel, named in the foregoing claim of lien; that I have read the same and know the contents thereof and believe the same to be true.

Subscribed and sworn to before me this $\frac{24}{200}$ day of $\frac{1}{200}$, 20

Notary Public

0224200 Book: 549 04/29/2013 Page: 217 Page: 20f2 S. MANSER

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 11-4303-2 - Expires March 15, 2015

PO Box 10166

Reno, Nevada 89510