

DOC # 0224200

04/29/2013

08:51 AM

Official Record

Recording requested By
AMERICAN MEDFLIGHT INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 549 Page- 0216

APN# None

Recording Requested by:

Name AMERICAN MEDFLIGHT INC.

Address P.O. Box 10166

City/State/Zip Reno, NV 89510-0166



0224200

LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

LIEN FOR SERVICES

Earl D McLaren III
DOB: 07/23/1970
1950 College Pkwy, Ste 102
Carson City, NV 89706

DOS: 01/10/2013 American Medflight Acct #: 13-64

Notice is hereby given that **American Medflight, Inc** has provided emergency medical services for **Earl McLaren**, a person who was injured on the **10** day of **January, 2013**, on Hwy 50, county of **Eureka**; and that **John Burrue**, agent for American Medflight Inc, hereby claims a lien upon any money due or owing or any claim for compensation, damages, contribution, settlement or judgment from those alleged to have caused the injuries, or any other person, corporation or association liable for the injury. The emergency medical services were provided to the injured person on the **10** day of **January, 2013**.

Itemized Statement

Fixed Wing Air Ambulance Base Rate - **\$7,500.00**

Fixed Wing Air Ambulance Mileage - **05U-RNO - 235 statute miles - \$17,625.00**

The claimant's demands for such care or service is in the sum of **\$25,125.00** and that the only part that has been paid is **\$0**; and that there is now due and owing and remaining unpaid of such sum, after deducting all credits and offsets, the sum of **\$25,125.00**, in which amount lien is hereby claimed.

John Burrue, Vice President, American Medflight

State of Nevada }
County of Washoe } ss.

I, **John Burrue**, being first duly sworn, on oath say:
That I am **John Burrue**, named in the foregoing claim of lien; that I have read the same and know the contents thereof and believe the same to be true.

Subscribed and sworn to before me this 24 day of April, 2013.

Notary Public



Book: 549 04/29/2013
Page: 217 Page: 2 of 2

