

GRANT, BARGAIN, and SALE DEED

APN: 001-065-11

DOC # **0224267**

05/23/2013 02:42 PM

**Official Record**  
Recording requested By  
EUREKA SALVAGE LLC

Eureka County - NV  
**Mike Rebaleati - Recorder**  
Fee: \$14.00 Page 1 of 1  
RPTT: \$5.85 Recorded By: FES  
Book- 549 Page- 0381

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Eureka Salvage, LLC  
Address: PO Box 8100  
City/State/Zip: Eureka, NV 89314



THIS INDENTURE WITNESS That the GRANTOR(S): Phillip & Leone Beutlinger for and in consideration of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S): Eureka Salvage, LLC whose address is (if applicable): PO Box 8100, situate in the City of Eureka, County of Eureka, State of Nevada

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

Parcel # 001-065-11  
100 N. main St. - Eureka  
Alpine Lodge

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Phillip Beutlinger  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

Phillip Beutlinger  
Print or type name here

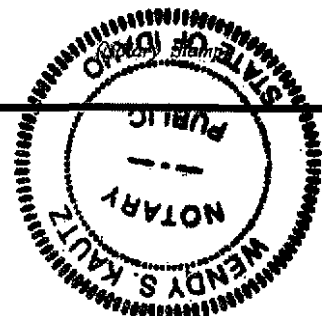
Leone Beutlinger  
Print or type name here

STATE OF ~~NEVADA~~ Idaho  
COUNTY OF ~~EUREKA~~ Washington

This instrument was acknowledged before me on (date) May 14, 2013  
By (person(s) appearing before notary public) Phillip Beutlinger before Wendy S Kautz

Wendy S. Kautz  
Notary Public

My Commission expires: 9-30-2014



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 001-065-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input checked="" type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1700  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 5.85

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5.1b  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: BUYER  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: PHILLIP KEUTLINGER  
Address: W. HANSEN ST  
City: WELSER  
State: I.D. Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Eureka Salvage, LLC  
Address: PO BOX 810  
City: EUREKA NV  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RE  
Docum  
Book:  
Date o  
Notes:

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