

DOC # 0224270

05/24/2013

11:41 AM

Official Record

Recording requested By
JUNECE SALAS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: FES

Book- 549 Page- 0384

QUIT CLAIM DEED

APN: 005-720-08

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Junece Salas

Address: HC 65 Box 29

City/State/Zip: Carlin, NV 89822



0224270

THIS INDENTURE WITNESS That the GRANTOR(S): Robert M. Watterson

_____ for and in consideration of
Ten Dollars (\$ 10.00) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which
is hereby acknowledged, to the GRANTEE(S): Junece Salas whose

address is (if applicable): HC 65 Box 29, situate in the

City of Carlin, County of Eureka, State of Nevada. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

5600 state route 278

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 24, 2013.

Robert M. Watterson

Signature of Grantor

Signature of Grantor

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) May 24, 2013.

By (person(s) appearing before notary public) Robert Michael Watterson.

Diane D. Podborny
Notary Public

My Commission expires: 3-12-17



DIANE D. PODBORNY
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 13-10500-8
My Appt. Expires March 12, 2017
(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-224270

05/24/2013

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1. Assessor Parcel Number (s)

- a) 005-720-08
b) _____
c) _____
d) _____

FOR RECO

Document/

Book:

Date of Re

Notes:

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Page 1 of 1 Fee: \$14.00

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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4
b. Explain Reason for Exemption: To remove a joint tenant
without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Junece Salas Capacity grantee
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Watterson
Address: P.O. Box 1044
City: Shelton
State: WA Zip: 98584

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Junece Salas
Address: HC 65 Box 29
City: Carlin
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)