

DOC # 0224426

06/07/2013

01:38 PM

Official Record

Recording requested By
RYAN J EARL ESQ

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 550 Page- 0154



0224426

APN: 003-191-23

WHEN RECORDED RETURN TO:

Ryan J. Earl, Esq.
548 W. Plumb Lane, Suite B
Reno, NV 89509

MAIL TAX STATEMENTS TO:

Pete Tice
2705 Moon Wave Avenue
Las Vegas, NV 89031

FOR RECORDER'S USE ONLY

GRANT, BARGAIN AND SALE DEED

For no consideration, Peter Tice, Trustee of the Robert D. Tice Living Trust, dated May 21, 2004 (herein "Grantor"), hereby grants, sells, deeds and conveys to Peter Tice, a single man, as his sole and separate property (herein "Grantee"), all of the Grantor's right, title and interest in and to that real property located in Eureka County, Nevada commonly known as 4 Prospect Court, Kingston, Eureka County, Nevada (APN: 003-191-23), more particularly described as follows:

Lot Twenty-Six (26) in Block "G" of Kingston Town Unit No. 3, according the map thereof, filed in the Office of the County Recorder of Lander County, State of Nevada, as Document No. 72706, on December 26, 1972.

EXCEPTING therefrom all minerals, oil, gas and hydrocarbons.

Subject to:

1. Taxes for the fiscal year 1977-1978
2. Patent Reservations.
3. Easements, restrictions and rights of way of record.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder, rents, issues and profits associated with the property interest conveyed in this instrument.

Dated this 20 day of April, 2013

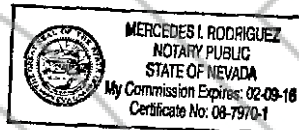
By: Peter Tice
Peter Tice, Trustee of the Robert D. Tice
Living Trust, dated May 21, 2004

ACKNOWLEDGMENT

COUNTY OF Clark)
STATE OF Nevada) ss.
)

On the 20 day of April, 2013, personally appeared before me, a Notary Public, the person known by me or proved by competent evidence to be Peter Tice, who acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed in the capacity so stated and that he did so freely, voluntarily and for the uses and purposes therein described.

[Signature]
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-224426

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1. Assessor Parcel Number (s)

- a) 003-191-23
b) _____
c) _____
d) _____

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Page 1 of 1 Fee: \$15.00

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer out of a Trust
Without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Ryan J. Earl Capacity Attorney
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) Robert D. Tice Living Trust (REQUIRED)
Print Name: Pete Tice, Trustee Print Name: Pete Tice
Address: 2705 Moon Wave Ave. Address: 2705 Moon Wave Ave.
City: Las Vegas City: Las Vegas
State: NV Zip: 89031 State: NV Zip: 89031

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ryan J. Earl, Esq. Escrow # N/A
Address: 543 W. Plumb Ln #B
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)