

APN: 007-200-14

Mailing Address of Grantee or Other Person Requesting Recording:

Stewart Title Company
810 Idaho Street
Elko, Nevada 89801

0415-3492

Mail Tax Statements to:

Lavon & Kristi Miller
HC 62 Box 62093
Eureka, Nevada 89801

DOC# 224430

06/11/2013

01:40PM

Official Record

Requested By
STEWART TITLE ELKO

**Eureka County - NV
Mike Rebaleati - Recorder**

Page: 1 of 4

Fee: \$17.00

Recorded By FS

RPTT: \$3,159.00

Book- 0550 Page- 0164



0224430

Social Security Number Affirmation Statement:

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;

-OR-

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Pamela J. Aguin
Name

Essex Office
Title

[Signature]
Signature

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantors hereby grant, bargain and sell the following property in the County of Eureka, State of Nevada, to the following Grantees:

Grantor: Reese W. Marshall and Lisa M. Marshall, husband and wife

Grantee: Lavon Miller and Kristi Miller, husband and wife

Taking title as: Joint tenants with rights of survivorship

Estate conveyed: Fee simple.

Legal description of property conveyed:

Township 21 North, Range 53 East, M.D.B.&M.

Section 8: E1/2.

APN: 007-200-14

EXCEPTING THEREFROM all oil, gas and potassium as reserved by the United States of American in patent recorded March 10, 1963 in Book 26, Page 386, Deed Records of Eureka County, Nevada.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part hereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to the following Water Permits:

20487
22566
22567

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271



224430

Book: 550 06/11/2013
Page: 165 2 of 4


TOGETHER WITH all buildings, pivots, motors, pumps, panels and other improvements situate on the aforesaid real property which include:

House
Shed near house
Chicken coop
2 hay barns
20 X 40 Quonset-style cemented shop
3-sided equipment shed near corrals
2 Zimmatic irrigation pivots
320 acre perimeter fencing
Small corral

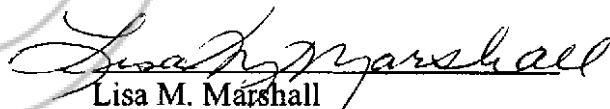
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Dated this 10th day of June 2013.

GRANTORS:



Reese W. Marshall



Lisa M. Marshall

[Notarization on Following Page]

WILSON | BARROWS | SALYER | JONES
442 Court Street | Elko, Nevada 89801 | 775.738.7271

Page 2 of 3



224430

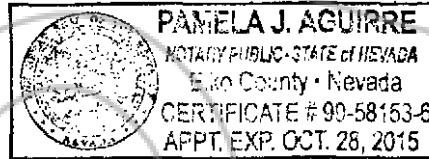
Book: 550 06/11/2013
Page: 166 3 of 4

STATE OF NEVADA,)
) ss.
COUNTY OF Elko .)

This instrument was acknowledged before me on June 10, 2013, by Reese W. Marshall.

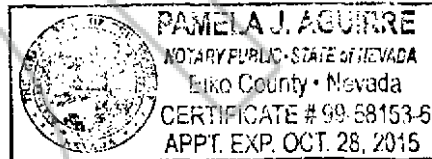

NOTARY PUBLIC

STATE OF NEVADA,)
) ss.
COUNTY OF Elko .)



This instrument was acknowledged before me on June 10, 2013, by Lisa M. Marshall.


NOTARY PUBLIC



This Acknowledgment is attached to a Grant, Bargain and Sale Deed, dated June 10, 2013.

13060672.dlm.wpd
June 5, 2013

Recording requested By
STEWART TITLE-ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$17.00
Recorded By: FS RPTT \$3,159.00
Book- 550 Page- 0164

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-200-14
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'Wind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sale Price of Property \$810,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$810,000.00
 Real Property Transfer Tax Due: \$3,159.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Reese W. Marshall

Signature *Lavon Miller* Capacity _____
Lavon Miller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Reese W. Marshall
 Address: HC 62 Box 186
 City: Eureka
 State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lavon Miller
 Address: HC62 Box 62093
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow #: 01415-3492
 Address: 810 Idaho Street
 City: Elko State: NV Zip: 89801

Recording requested By
STEWART TITLE-ELKO

Eureka County - NV
Mike Rebaleati - Recorder

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FOR RECORDER'S OPTIONAL USE ONLY	
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Signature Reese W. Marshall Capacity _____
Reese W. Marshall

Signature _____ Capacity _____
Lavon Miller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Reese W. Marshall
Address: HC 62 Box 186
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State: NV Zip: 89316

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