icial Recording requested By

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$14.00 RPTT: \$11.70

Page Recorded By: FES

Book- 550 Page-



For and in consideration paid, the undersigned, Smile4u Inc., a Washington Corporation, nerematter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Anita Friedman, a single person, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: El Cortez Ranch #1, T29N R48E Sec 9, Lot 43; El Cortez Ranch #1, T29N R48E Sec 9, Lot 44

Situate in the County of Eureka in the state of Nevada

After recording please teturn to:

Anita Friedman

Montebello, CA 90640 APN: 003-302-32; 003-302-33 Mail Tax Statements to Above

PO Box 3007

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this

Bernadette Halliday

Acknowledgment - Corporation

State of Washington County of Whatcom

The foregoing instrument was acknowledged before me this Bernadette Halliday, authorized signer for Smile4u Inc., a Washington corporation on behalf of the said corporation.

Notary Public

My Commission Expires:

## STATE OF NEVADA DECLARATION OF VALUE

City:

## DOC # DV-224437

06/17/2013

11:56 AM

1. Assessor Parcel Number(s) Recording requested By SMILE4U INC Eureka County - NV Mike Rebaleati - Recorder d. Page 1 of 1 Fee: \$14.00 RPTT: \$11.70 Type of Property: Recorded By: FES Book- 550 Page- 0221 Vacant Land Single Fam. Res. FOR RECORD. 2-4 Plex Condo/Twnhse d. Page: Book Apt. Bldg Comm'l/Ind'l Date of Recording: e. f. Agricultural Mobile Home Notes: Other \$ 3,000.00 3.a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property ( c. Transfer Tax Value: d. Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity: Signature Capacity: SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: SMIP ALL Print Name: Address: v City: 1 City: Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: Escrow # Address:

State:

Zip: