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10-441-44; 07-200-66;

07-200-67; 07-200-68

## Official Record

Recording requested by  
CORPORATION SERVICE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$90.00

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RPTT:

Recorded By: FES

Book- 550 Page- 0391

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  77490919 - 345860  Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Nevada Eureka	



0224533

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0212595 BK-0478 PG-0396 10/15/2008				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial). Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
OR					
6b. INDIVIDUAL'S LAST NAME Dubray		FIRST NAME Ferno		MIDDLE NAME L	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR					
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. Additional Debtors:  Dubray, Carrie M 1001 State Route 278 Eureka, NV 89316					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.					
9a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc.					
OR					
9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA Debtor: Dubray, Ferno L					

77490919

**DUBRAY, FERNO L.  
DUBRAY, CARRIE M.  
LEGAL DESCRIPTION  
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Nye, described as follows:

A parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.B.&M., described as follows:  
Parcel A of that certain Record of Survey for a Boundary Line Adjustment recorded January 27, 2006 in the office of the County Recorder of Nye County, Nevada, as File No. 647916, Nye County, Nevada records. Said land is more particularly described in that certain legal description prepared by Sierra Surveying Inc., as follows:

All that certain piece of parcel of land situate in the County of Nye, State of Nevada, in the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.M., being more particularly described as follows:

Commencing at the South Quarter (S1/4) corner of said Section 10, thence along the South line of said Section 10, North 88°49'36" West 665.84 feet to the True Point of Beginning;  
Thence continuing along said South line, North 88°49'36" West, a distance of 332.92 feet;  
Thence leaving said South line, North 01°05'56" East, a distance of 1303.99 feet;  
Thence, South 89°10'52" East, a distance of 1003.29 feet;  
Thence, South 01°17'46" West, a distance of 655.10 feet;  
Thence, North 89°00'15" West, a distance of 667.35 feet;  
Thence, South 01°09'53" West, a distance of 653.03 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 10-441-44

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1, 2 and 4 as shown on that certain Parcel Map for William W. Riggs and Luhree G. Riggs filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2000, as File No. 175133, being a portion of Section 21, Township 21 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada.



**DUBRAY, FERNO L.  
DUBRAY, CARRIE M.  
COLLATERAL  
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights described on the State of Nevada Division of Water Resources application numbers 19279, 35374, 49853, and 49854, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

**DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.**

