Recording requested By SMILE4U INC

Thuman Stand

Eureka County - NV

Mike Rebaleati - Recorder Fee: \$14.00

RPTT \$42.90

Page 1 Recorded By: FES

Book- 551 Page-0054



After recording please return to: Chetan R. Patel Anantkumar B. Patel 2502 Route 209 Sciota, PA 18354 APN: 005-130-26 Mail Tax Statements to Above

SPECIAL WARRANTY DEED

For and in consideration paid, the undersigned, Smile4u Inc., a Washington Corporation, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Chetan R. Patel and Anantkumar B. Patel, as Tenants in Common, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: T31N R50E Sec 31 W2NE4

Situate in the County of Eureka in the state of Nevada

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Mark a alie

Acknowledgment - Corporation

State of Washington County of Whatcom

The foregoing instrument was acknowledged before me this day of Abbott, President of Smile4u Inc., a Washington corporation on behalf of the said corporation.

Notary Public

My Commission Expires:_

STATE OF NEVADA Official Record **DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)	Recording requested By SMILE4U INC
a) 005-130-26	()
b)	Eureka County – NV
c)	Mike Rebaleati – Recorder
d)	Page 1 of 1 Fee: \$14,00
2. Type of Property:	Recorded By: FES RPTT: \$42.90
a) Vacant Land b) Single Fam.	Res. FOR REC. Book-551 Page-0054
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind	'l Date of Recording:
g) Agricultural h) Mobile Hon	ne Notes:
Other	
3. Total Value/Sales Price of Property	\$ 11,000
Deed in Lieu of Foreclosure Only (value of pr	operty) ()
Transfer Tax Value:	\$ 11,000
Real Property Transfer Tax Due	\$ 42.90
4. If Exemption Claimed:	<
a. Transfer Tax Exemption per NRS 375.090	, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	The state of the s
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informat	
information and belief, and can be supported by d	
information provided herein. Furthermore, the pa	
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to N	
jointly and severally liable for any additional amo	ount owed.
~	Salla-
Signature × Mancellust	Capacity Seller
Signature	Capacity
CELLED (CDANTOD) INTODIAATION	TO THE PARTY AND A REPORT OF THE CORD A A TOTAL OF
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Smile 44 Inc.	Print Name: Chetan & Patel
Address: Pogox 888	Address: 2502 Route 209
City: Lynden State: WA Zip: 98264	City: Sciota
State: WA Zip: 98264	State: <u> </u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name:	Escrow #:
Address:	ESOLOW IT.
City:	State: Zip:
~/1E/F A	white

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED