

**DOC # 0224606**

07/10/2013

01:42 PM

**Official Record**

Recording requested By  
ALLISON MACKENZIE ATTYS

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee: \$16.00

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RPTT:

Recorded By: FES

Book- 552 Page- 0001



APN: 001-021-04

Return Recorded Deed to:  
Mike Pavlakis, Esq.  
402 North Division Street  
Carson City, NV 89703

PARTY OF THE SECOND PART/  
MAIL TAX STATEMENTS TO:  
EUREKA COUNTY SCHOOL DISTRICT  
P.O. Box 249  
Eureka, NV 89316

The party executing this document hereby affirms  
that this document submitted for recording does not  
contain the social security number of any person or  
persons pursuant to NRS 239B.030.

**GIFT DEED**

THIS INDENTURE, made on July 1, 2013, by and between BETTY CARIA, party of the  
first part, and EUREKA COUNTY SCHOOL DISTRICT, a political subdivision of the State of  
Nevada, whose address is P.O. Box 249, Eureka, Nevada 89316, situate in the City of Eureka,  
County of Eureka, State of Nevada, party of the second part,

**WITNESSETH:**

That the party of the first part, without consideration of any kind, do hereby release,  
remise, and forever quitclaim unto said party of the second part, and to its successors and assigns  
forever, all her right, title, and interest in and to that certain lot, piece, or parcel of real property  
situate, lying, and being in the Eureka County, State of Nevada, and more particularly described  
as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this  
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

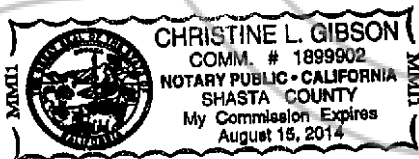
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Betty Caria  
BETTY CARIA

STATE OF California )  
COUNTY OF SHASTA ) : ss.

On 7-1-13, 2013, personally appeared before me, a notary public, BETTY CARIA, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Gift Deed, who acknowledged to me that she executed the foregoing document.



Christine L. Gibson  
NOTARY PUBLIC

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, Eureka County, described as follows:

Parcel of land North of Block 95:

Beginning at a point which bears N.  $10^{\circ} 31' W.$ , a distance of 150 ft. from the NE Corner of Lot 4, Block 95; thence N.  $10^{\circ} 31' W.$ , a distance of 275 ft. to a point; thence S.  $80^{\circ} 51' W.$ , a distance of 170 ft. to a point; thence S.  $10^{\circ} 31' E.$ , a distance of 275 ft. to a point; thence N.  $80^{\circ} 51' E.$ , a distance of 170 ft. to the place of beginning, as shown on the Plat of Eureka Townsite, State of Nevada, as filed in the Office of the Eureka County Recorder.

(Pursuant to NRS 111.312 this legal description was previously recorded on April 13, 1987, as Document No. 107915)

Assessor's Parcel Number 001-021-04



## State of Nevada Declaration of Value

## FOR RECORDER'S

Document/Instrument

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

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Page 1 of 1 Fee: \$16.00  
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## 1. Assessor Parcel Number(s):

- a) 001-021-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- a) ☒ Vacant Land  
 c) ☐ Condo/Townhouse  
 e) ☐ Apartment Bldg.  
 g) ☐ Agricultural  
 I) ☐ Other \_\_\_\_\_  
 b) ☐ Single Family Residence  
 d) ☐ 2-4 Plex  
 f) ☐ Commercial/Industrial  
 h) ☐ Mobile Home

## 3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 12  
 b. Explain Reason for Exemption: A transfer of title to the United States, any territory or state or any agency, department instrumentality or political subdivision thereof.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mike D. WalshCapacity AttorneySignature Mike D. WalshCapacity Attorney for GranteeSELLER (GRANTOR) INFORMATION  
REQUIREDPrint Name: Betty Caria #114Address: 3030 Heritagetown DriveCity: ReddingState: CA Zip: 96002BUYER (GRANTEE) INFORMATION  
REQUIREDPrint Name: Eureka County School District, apolitical subdivision of the State of Nevada.Address: P.O. Box 249City: EurekaState: NV Zip: 89316

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. Escrow # \_\_\_\_\_Address: 402 North Division Street, P.O. Box 646City: Carson City State NV Zip 89702