

GRANT, BARGAIN, and SALE DEED

PARCEL F WEST HALF OF
APN: 007-395-14
007-395-25

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: CHRISTOPHER SCHIAPPA
Address: 19160 GOLD CREEK TRAIL
City/State/Zip: VOLCANO, CA. 95689

DOC # 0224625

07/18/2013 01:00 PM

Official Record

Recording requested By
CHRISTOPHER SCHIAPPA

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$111.15 Recorded By: FES
Book- 552 Page- 0065



THIS INDENTURE WITNESS That the GRANTOR(S): SALVATORE J. GRASSO
AND BETTY A. GRASSO for and in consideration of
TWENTY-EIGHT THOUSAND
FIVE HUNDRED Dollars (\$28,500-) the receipt of which is hereby
acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):
CHRISTOPHER J. SCHIAPPA whose address is
(if applicable): 19160 GOLD CREEK TRAIL, situate in
the City of VOLCANO, County of AMADOR, State of CALIFORNIA

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

CREATED FROM SPLIT OF PARCEL # 007-395-14
PARCEL F OF LOT 3 PARCEL B
MAP FILE # 120754
APN A 007-395-25 NOW

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Betty Ann Grasso
Signature of Grantor

Salvatore Grasso
Signature of Grantor

Betty Ann Grasso
Print or type name here

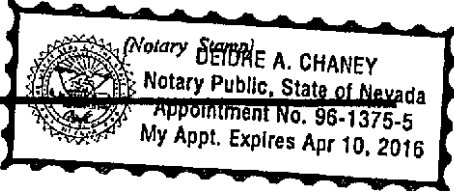
SALVATORE GRASSO
Print or type name here

STATE OF NEVADA)
 Douglas)
COUNTY OF ~~EUREKA~~)

This instrument was acknowledged before me on (date) July 16, 2013
By (person(s) appearing before notary public) Salvatore J Grasso and

Deidre A Chaney
Notary Public

My Commission expires: 04-10-2016



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-224625

07/18/2013 01:00 PM

Official Record

1. Assessor Parcel Number (s)

- a) PARCEL F, WEST HALF OF
- b) 007-395-14
- c) NOW 007-395-25
- d) _____

FOR RECORD
 Document/In:
 Book: _____
 Date of Recd:
 Notes: _____

Recording requested by
CHRISTOPHER SCHIAPPA

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00
 Recorded By: FES RPTT: \$111.15
 Book- 552 Page- 0065

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 28,500.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 111.15

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Chris Schiappa Capacity: Grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: SALVATORE & BETTY GRASSO
 Address: P.O. BOX 2025
 City: MINDEN
 State: NV Zip: 89423

(REQUIRED)
 Print Name: CHRISTOPHER J. SCHIAPPA
 Address: 19160 GOLD CREEK TRAIL
 City: VOLCANO
 State: CA Zip: 95689

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)