

DOC # 0224627

07/18/2013

01:05 PM

Official Record

Recording requested By
JAMES B MYRICK

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 552 Page- 0068

APN: 005-400-19

GRANTEE'S ADDRESS:

JAMES B. MYRICK
1917 Mission Circle
Tulare, CA 93274



0224627

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

JUN 25 2013

Eureka County Clerk
By *Flannery Carter*

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Case No. PR 1305-297

Dept. No. 1

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF EUREKA

* * * * *

IN THE MATTER OF THE ESTATE)
)
OF)
)
ALICE MYRICK, also known as)
ALICE GIOSA,)
)
Deceased.)
_____)

**ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION**

The verified Petition of JAMES B. MYRICK coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of One Hundred Thousand Dollars (\$100,000.00); and that pursuant to the Last Will and Testament of ALICE MYRICK, JAMES B. MYRICK, Trustee of the JAMES B. MYRICK and ALICE MYRICK FAMILY TRUST, DATED NOVEMBER 5, 1993, is the only heir entitled to said estate, and upon good cause appearing therefor;

1 IT IS HEREBY ORDERED that notice of hearing hereof has
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of
4 all costs of administration herein, the rest, residue and
5 remainder of the estate be, and the same is hereby, distributed
6 to pursuant to the Last Will and Testament of ALICE MYRICK to
7 JAMES B. MYRICK, Trustee of the JAMES B. MYRICK and ALICE MYRICK
8 FAMILY TRUST, DATED NOVEMBER 5, 1993. Said estate is more
9 particularly described as follows:

10 **Real Property:**

11 TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

12 Section 13: SE 1/4/ NW 1/4

13 DATED this 24th day of June, 2013.

14
15 
16 _____
17 DISTRICT JUDGE

18 Submitted by:

19 DANIEL PAGE, ESQ.
20 JUSTICE LAW CENTER
21 P.O. Box 152023
22 Ely, Nevada 89315


23 
24 _____
25 DANIEL PAGE, ESQ.
26

SEVENTH JUDICIAL DISTRICT COURT,
IN AND FOR COUNTY OF EUREKA, } SS
STATE OF NEVADA

I, the Undersigned COUNTY CLERK and Ex-Officio
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
that the foregoing is a full, true and correct copy of the original on file in
my office and that I have carefully compared the same with the
original.

WITNESS, My Hand and Seal of said
DISTRICT COURT, this 18th day of July 20 13

County Clerk and Ex-Officio Court Clerk

 Deputy Clerk

