

DOC # 0224639

07/23/2013

03:49 PM

Official Record

Recording requested By
CATHY WOLF

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$29.25

Recorded By: FES

Book- 552 Page- 0090

GRANT DEED



For Value Received

Amos B. Earnest and Anna M. Earnest, his wife,
for valuable consideration, the Grantor, does hereby grant, bargain, sell and convey
unto the

Grantee,

Wolf CW
Cathy ~~Wolf~~, a single woman, as her sole property, whose address is:

~~P.O. Box 211212~~ *5040 Tendo Ave.*

Crescent Valley, Nevada 89821 *CW*

the following described premises, situate in the County of Eureka, State of Nevada,
that is described as follows, to-wit:

Lot 3, Block 12, Crescent Valley Ranch & Farms Unit No. 4, as recorded
APN #3-086-07

Subject to all taxes for the present fiscal year and
Together with all water and water rights, ditches and ditch rights, improvements,
hereditaments and appurtenances thereto, however evidenced, and subject to all
covenants and restrictions, applicable building and zoning ordinances, use
regulations and restrictions, easements, rights-of-way, and encumbrances of
record or established by user with respect thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantee, her heirs and assigns forever. And the said Grantor, does hereby
covenant to and with the said Grantee, that they are the owner in fee simple of said
premises.

DATED this 13th day of June, 2013.

Amos B. Earnest

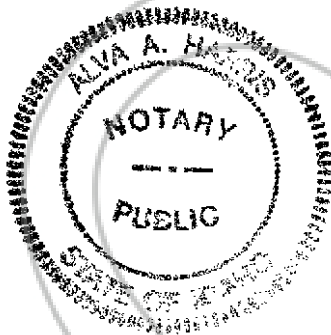
Anna M. Earnest

STATE OF IDAHO)
 ss.
County of Bingham)

On this 13th day of June, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Amos B. Earnest and Anna M. Earnest, known to me to be the persons whose names are subscribed to the within GRANT DEED as GRANTOR, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)



Alva A. Harris
Notary Public for Idaho
Residing at: Shelley, Idaho
My Comm. expires: 3-21-2017



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) #03-086-07
b) _____
c) _____
d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input checked="" type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 7500.00

\$

\$

\$ 29.25

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cathy Wolf Capacity Buyer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Amos & Anna Farnes
Address: 250 W. Center Street
City: Shelton
State: ID Zip: 83274

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Cathy Wolf
Address: 5040 Tenabo Ave.
City: Crescent Valley
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECOR

Document#

Book:

Date of Rec:

Notes:

DOC # DV-224639

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