

DOC # 0224662

08/02/2013

11:54 AM

Official Record

Recording requested By
REBECCA EDWARDS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$134.55

Recorded By: FES

Book- 552 Page- 0244



0224662

A.P. No. 001-143-06
R.P.T.T.

WHEN RECORDED MAIL TO:

Rebecca and Joseph Swanson
P.O. Box 956
Eureka, NV 89316-0956

Mail Deed and tax Statement to:
Rebecca and Joseph Swanson
P.O. Box 956
Eureka, NV 89316-0956

GRANT, BARGAIN and SALE DEED

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT CONTAINS
NO INDIVIDUAL'S FEDERAL SOCIAL SECURITY NUMBER

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry Edwards and Tammy Edwards, husband and wife

Do hereby GRANT, BARGAIN and SELL to

Rebecca L. Swanson and Joseph V. Swanson, husband and wife, as joint tenants
On April 1st, 2006

the real property situate in the County of Eureka, State of Nevada, described as follows:

Lots 4 and 5, Block A, Ruby Hill Estates Map File #98941

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated 8/13/08

Jerry Edwards

Tammy Edwards

State of Nevada
County of Churchill

This instrument was acknowledged before me on August 13, 2008 by Jerry Edwards and Tammy Edwards.

Notary Public



LIZ ROGNE
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 93-0790-4 - Expires October 14, 2008

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-224662

08/02/2013

11:54 AM

Official Record

1. Assessor Parcel Number (s)

- a) 1-143-06
- b) _____
- c) _____
- d) _____

FOR RECORDER
 Document/Instru
 Book: _____
 Date of Recordir
 Notes: _____

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Page 1 of 1 Fee: \$14.00
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2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 34,210
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 141.45

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tammy Edwards Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Terry + Tammy Edwards
 Address: 806 Larry Way
 City: Fallon
 State: NV Zip: 89406

(REQUIRED)
 Print Name: Beckie + Joe Swanson
 Address: PO Box 956
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____