

DOC # 0224664

08/05/2013

09:11 AM

**Official Record**

Recording requested By  
1881 COM INVESTMENTS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

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RPTT \$1.95

Recorded By: LLH

Book- 552 Page- 0247

RECORDING REQUESTED BY :  
KENT TAYLOR )  
5402 Bull Run Circle )  
Austin, Texas 78727 )

SEND FUTURE TAX STATEMENTS TO:  
AND WHEN RECORDED MAIL TO:  
Sonya Bowman )  
2827 Lincoln Street )  
Columbia, SC. 29201 )



**GRANT DEED**

**Kent Taylor, an individual, as Grantor** for the consideration of Five Hundred Dollars (\$500.00), hereby conveys, grants and deeds to **Sonya Alysia Bowman, an individual, as Grantee**, the real property locally known as, and furthermore described as: **APN#: 003-222-02; Nevelco Inc. #2, T29N, R48E, Sec. 15, Bock O, Lot 4, Eureka County, Nevada.**

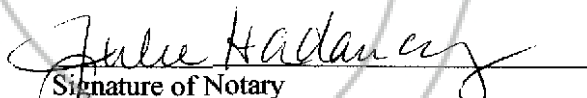
On this 30<sup>th</sup> day of July, 2013, in the County of Williamson, State of Texas, I/we herewith sign this Grant Deed.

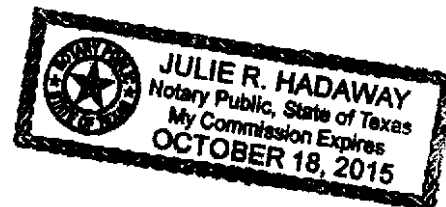
  
KENT TAYLOR

State of Texas )  
) ss  
County of Williamson )

On this the 30<sup>th</sup> day of July, 2013, before me, the undersigned, a notary public in and for said County and State, personally appeared Kent Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature of Notary



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 003-222-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 500.00

\$

\$ 500.00

\$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kent Taylor

Capacity: seller

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kent Taylor  
Address: 5402 Bull Run Circle  
City: Austin  
State: TX Zip: 78727

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sanya Bowman  
Address: 2827 Lincoln St  
City: Columbia  
State: SC Zip: 29201

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: seller

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

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