

Official Record

Recording requested By  
GARY POROVICH

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$267.15 Recorded By: LLH  
Book- 552 Page- 0278

WHEN RECORDED MAIL TO:  
GARY AND SIRI POROVICH  
PO BOX 757  
EUREKA, NV 89316

MAIL TAX STATEMENTS TO:  
Same as above



A.P.N. 007-380-31

Title Order No. 6642687 Trustee Sale No. 22901NV

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was.....\$69,493.84
- 3) The amount paid by the grantee at the trustee sale was.....\$68,167.75
- 4) The documentary transfer tax is.....\$
- 5) Said property is in EUREKA

and **MERIDIAN FORECLOSURE SERVICE f/k/a MTDs, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE** (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to GARY AND SIRI POROVICH (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of EUREKA, State of Nevada, described as follows:

LOT 3 OF LOT 4 AS SHOWN ON PARCEL MAP FOR JERRY AND EDWARD ANDERSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON MAY 4, 1988, AS FILE NO. 118062, LOCATED IN A PORTION OF THE S1/2 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 05-21-1997 and executed by ROBERT L. CUTLER, A SINGLE PERSON as Trustor, and Recorded 06-12-1997, Book 308, Page 532, Instrument 166922 of Official Records of EUREKA County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 04-12-2013. Grantee, being the highest bidder at said sale, became the purchaser of said property for the

Title Order No. 6642687 Trustee Sale No. 22901NV Loan No. 855040

amount bid being \$68,167.75 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale, in full satisfaction of the indebtedness then secured by said Deed of Trust.

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

Date: 04-29-2013

**MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION  
DBA MERIDIAN TRUST DEED SERVICE**

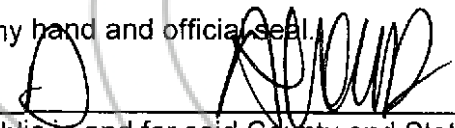


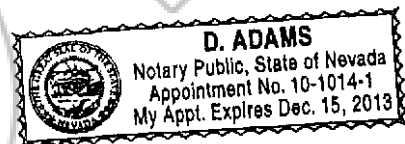
Dianne Burnett, President

State of NEVADA  
County of CLARK

On 04-29-2013 before me, D. Adams, a Notary Public in and for said county, personally appeared Dianne Burnett, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public in and for said County and State



0224686

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 007-380-31 TS# 22901NV  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**DOC # DV-224686**  
 08/09/2013 04:31 PM  
**Official Record**

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2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input checked="" type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

3. Total Value/Sales Price of Property \$ 68,167.75  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 68,167.75  
 Real Property Transfer Tax Due \$ 267.15

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Randell Denney *Randell Denney* Capacity GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: <u>MTDS, INC., A California Corporation DBA</u> <u>Meridian Trust Deed Service</u>	Print Name: <u>GARY AND SIRI POROVICH</u>
Address: <u>8485 W. Sunset Rd. Suite 205</u>	Address: <u>PO BOX 757</u>
City: <u>Las Vegas</u>	City: <u>EUREKA</u>
State: <u>NV</u> Zip: <u>89113</u>	State: <u>NV</u> Zip: <u>89316</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)