

ASSESSOR'S PARCEL # 005 390 16

COUNTY OF EUREKA

### AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

DOC # 0224786

08/23/2013

02:57 PM

Official Record

Recording requested By  
JACKIE BAILEY

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

Book- 554 Page- 0184



0224786

#### PART I TO BE COMPLETED BY APPLICANT

#### MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name Chancey Bailey / Terry Spahan
- Owner of land (if leased) Chancey Bailey
- Physical location of manufactured/mobile home He Box 14c 65 Box 18 22 miles 278  
6141 32 278
- Mobile home description: Manufacturer Champion Model HMAV7703B  
Model Year 2010 Serial # 00017ACP14A000039 <sup>AQC</sup> Length 70 Width 40
- Mobile home dealer (if new unit) Care free Homes 3260 Redwood Rd Salt Lake  
ut.
- Current lien holder (if any) us Bank - manufactured Housing -
- New lien holder: Name \_\_\_\_\_  
Address PO Box 790179 St Louis Mo 63179-0179

#### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Chancey Bailey 11/6/2010  
SIGNATURE OWNER/BUYER DATE

Terry Spahan 11-6-10  
SIGNATURE OWNER/BUYER DATE

County of Eureka

State of Nevada



On November 5 2010, ~~20~~, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Elko personally appeared  
Chancey Bailey Terry Spahan And  
Who acknowledged that they executed this affidavit.

Brianne Moore  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

- 1. Approved plot plan at this location verified by RTZ Date 8/25/2011
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RTZ Date 8/25/2011
- 3. Verification that running gear has been removed by RTZ Date 8/25/2011

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- 1. Land ownership verified by M. Mears Date 12-27-2010
- 2. Manufactured home ownership verified by M. Mears Date 12-27-2010
- 3. Manufactured home account no. M#1611 verified by M. Mears Date 12-27-2010

Michael A. Mears  
SIGNATURE (ASSESSOR)

MICHAEL A MEARS, ASSESSOR  
NAME/TITLE

12-27-2010  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER