

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-173-04  
COUNTY OF Eureka

When recorded mail to:

Name: Joel T. Jeppesen and Sheila F. Jeppesen

Address/ City/ State/ Zip: P.O. Box 343, Eureka, NV 89316

DOC# 224792

08/26/2013

12:59PM

Official Record

Requested By

FIRST AMERICAN TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2

Fee: \$15.00

Recorded By FS

RPTT: \$0.00

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0224792

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME  
INFORMATION**

1. Owner/Buyer name Joel T. Jeppesen and Sheila F. Jeppesen
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 991 S. Main Street, Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer Marlette Model \_\_\_\_\_  
Model Year 2012 Serial # \_\_\_\_\_  
Length 70 feet Width 360 inches
5. Mobile Home dealer (if new unit) Jensen Homes, Inc.
6. Current lien holder (if any) \_\_\_\_\_
7. New lienholder:  
Name Wells Fargo Bank, N.A.  
Address 1150 W. Washington Street  
Tempe, AZ 85281

**PART II: OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

[Signature] 8/7/13  
SIGNATURE-OWNER/BUYER DATE

Joel T. Jeppesen  
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

[Signature] 8/7/13  
SIGNATURE-OWNER/BUYER DATE

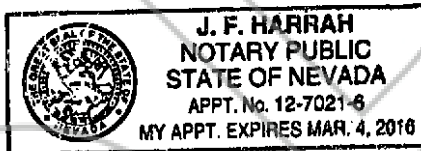
Sheila F. Jeppesen  
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On August 7, 2013, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Elko personally appeared Joel T. Jeppesen and Sheila F. Jeppesen, who acknowledged that they executed the affidavit.

[Signature] Notary Public



**PART III: TO BE COMPLETED BY COUNTY ASSESSOR**

1. Assessor parcel # 001-173-04 is currently owned by Joel T & Sheila F. Jeppesen. Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor [Signature] Date 8/23/2013

**PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by RB Date 8/23/13
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by A Date 8/23/13
3. Verification that running gear has been removed by RB Date 8/23/13

**DISTRIBUTION:**

**ORIGINAL TO MANUFACTURED HOUSING DIV.**

**COPY TO LIENHOLDER OR OWNER/BUYER**

**COPY TO COUNTY ASSESSOR**

Rev. 02/11



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