

DOC # 0224807

08/27/2013 02:21 PM

Official Record

Recording requested By
RON JONES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$19.50 Recorded By: FES
Book- 554 Page- 0271

AP#: 005-500-16

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

Pat Morgan
262 El Dorado St
Crescent City, CA 95531-3122



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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 005-500-16

THE GRANTOR, Ron Jones, for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Pat Morgan, all right, title, interest and claim to the following real estate, excepting all mineral, geothermal and wind rights retained by Grantor, in the County of Eureka, State of Nevada with the following legal description:

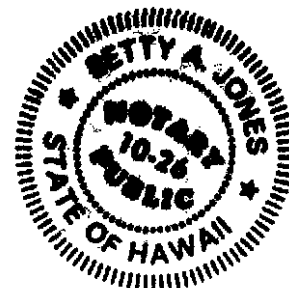
**Township 29 North, Range 49 East, MDB&M
Section 7: NE ¼ SW ¼ NE ¼**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with remaining tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of Aug 13, 2013

Ron Jones
Grantor



State of HAWAII)
County of HONOLULU) ss

This instrument was acknowledged before me on August 13, 2013,

by Betty A Jones

Betty A. Jones
Signature of Notary Public



Betty A. Jones
Printed Name of Notary

My commission expires on February 07, 2014.

Doc. Date: 8/13/2013 # Pages: 2
Notary Name: Betty A. Jones First Circuit
Doc. Description: Warranty Deed

Betty A. Jones 8/13/2013
Notary Signature Date
NOTARY CERTIFICATION



STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-224807

08/27/2013

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1. Assessor Parcel Number(s)

- a) 005-500-16
- b) _____
- c) _____
- d) _____

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2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECO:

Page 1 of 1 Fee: \$15.00

Recorded By: FES RPTT: \$19.50

Book: _____

Book- 554 Page- 0271

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$5,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due

\$19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section n/a

b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones

Capacity SELLER

Signature Patricia Morgan

Capacity BUYER

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: RON JONES
Address: 316 CALIF AVE 690
City: RENO
State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: PATRICIA MORGAN
Address: 262 EL Dorado St
City: Crescent City
State: Ca. Zip: 95531

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: n/a
Address: n/a
City: n/a

Escrow #: n/a
State: n/a Zip: n/a

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED