

DOC # 0224811

08/28/2013

09:06 AM

Official Record

Recording requested By  
JEFF PATZER

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$39.00 Page 1 of 2  
RPTT: \$39.00 Recorded By: LLH  
Book- 554 Page- 0278

APN# 05-470-40

Recording Requested by:



Name Jeff Patzer

Address 783 Branco Drive

City/State/Zip Spring Creek, NV 89815

\_\_\_\_\_  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

Send Tax Statements to:  
Jeff Patzer  
783 E Bronco Dr.  
Spring Crk NV  
89815

QUITCLAIM DEED

This indenture witnesseth that Mary Joan Miller ("Grantor"), an adult resident of Cobb County, Georgia RELEASES AND QUIT CLAIMS TO Jeff Patzer ("Grantee"), an adult resident of Elko County, Nevada, for and in consideration of one dollar, the following described real property:

NE4NW4, NE4NW4NW4, S2NW4NW4, N2SW4NW4, SW4SW4NW4, Section 33, Township 29 North, Range 48 East MDB&M

The property is in the city of Crescent Valley and County of Eureka, Nevada.

With Parcel Number (APN): 05-470-40

02-26-13  
DATE

Mary Joan Miller  
NAME OF GRANTOR

STATE OF GEORGIA, COBB COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this 26<sup>th</sup> day of February 20 13, personally appeared [GRANTOR], and acknowledged the execution of the foregoing Quit Claim Deed as his/her free and voluntary act and deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Donna Ramirez  
DONNA RAMIREZ  
NOTARY PUBLIC  
EXPIRES  
GEORGIA  
May 19, 2016  
PUBLIC  
COBB COUNTY

STATE OF NEVADA  
**DECLARATION OF VALUE**

**DOC # DV-224811**

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**1. Assessor Parcel Number (s)**

- a) 05-470-40
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
 JEFF PATZER

**Eureka County - NV**

**Mike Rebaleati - Recorder**

**2. Type of Property:**

- |                             |              |                             |                |
|-----------------------------|--------------|-----------------------------|----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex       |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l   |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home    |
| i) <input type="checkbox"/> | Other        |                             |                |

Page 1 of 1 Fee: \$39.00  
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**3. Total Value/Sales Price of Property:**

\$ 20,000  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: 50% of 8.00 \$ 39.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: See 50% of 8.00 claim deed

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Mary Joan Mille  
 Address: \_\_\_\_\_  
 City: Cobb County  
 State: Georgia Zip: \_\_\_\_\_

(REQUIRED)  
 Print Name: Jeff Patzer  
 Address: 783 E Bronco Dr.  
 City: Spring Ck  
 State: NV Zip: 89815

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)