A.P.N. No.: 007-080-02 R.P.T.T. Escrow No.: 01415-5758 Recording Requested By: **Stewart Title** Mail Tax Statements To: Same as below When Recorded Mall To: Larry Korgan 4885 W Lakeridge Terrace Reno, NV 89509

DOC# 224816 08/29/2013 Official Record Requested By STEWART TITLE OF NEVADA RENO Eureka County - NV Mike Rebaleati - Recorder Page: 1 of 3 Fee: \$16.00 RPTT: \$415.35 Recorded By FS R Book- 0554 Page- 0287

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Great Western Land & Cattle Co., a Nevada corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Selland Convey to Larry A. Korgan and Pamela S. Korgan, husband and wife as joint tenants, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 23 2013

Great Western Land & Cattle Co.
Larry Korgan, President
State of Nevada)
) ss. County of Washoe)
This instrument was acknowledged before me on the 23 day of August, 2013 By: Larry Korgan, President of Great Western Land & Cattle Co.
Signature: Motapy Public Suzanne Haskins
SUZANNE HASKINS Notary Public State of Nevade No. 99-46874-2 My Appt. Exp. September 2, 2015

Book: 554 08/29/2013 Page: 288 2 of 3

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-5758

PARCEL 1: (Eureka County)

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 21: NW1/4SW1/4;

EXCEPTING THEREFROM an undivided one-half interest in and to all petroleum, oil, natural gas or other hydrocarbon substances and any and all other minerals, reserved by Pete Etcheverry in deed recorded May 10, 1965, in Book 7, Page 236, Official Records, Eureka County, Nevada.

File No.: 01415-5758 Exhibit A Legal Description

Page 1 of 1



DEAN HELLER Secretary of State 206 North Carson Street Carson City, Nevada 89701-4299 (775) 684 6708 Website: secretaryofstate.biz

Articles of Incorporation

(PURSUANT TO NRS 78)

DOC# DV-224816

Official Record
Requested By
STEWART TITLE OF NEVADA RENO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 1 Fee: \$16.00 Recorded By FS PRTT: \$415.35

E0606942005-3

Date Filed: 9/12/2005 11:44:30 AM In the office of Do tille

Dean Heller Secretary of State

Important Read	attached luxbuctions before completing turn.	ABOVE SPACE IS FOR OFFICE USE ONLY			
Name of Carporations	Ginet Western Land & Cattle Co.		$\overline{}$		
2. Resident Adent Name and Shoot Address: not be these shows the totals on the stool.	David M. Levice, EA. Name:				
	303 West Mount Lane gyest Address Oppored Maling Address	Reise NIEVADA 19309 City State Zp Code	ر ارت امت		
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Names & Addressus	1. Lairy Korgan.				
of Board of Curious States of the Curious Actual Curious States of the Curious States of	P.O. Roy 3550 Royal Addises	Incline Villago 147 89450 City State ZG Code			
	*	ar lan Timbir Tibilga gila jiran qayan qara marangan			
	Name Street Austrean	City: State Zip Code			
	3.				
	Street Aldress				
Purposes:	This purposes of this Corporation shift Sec. Real Cointe	-200			
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	Nicip P.O. Box 1550	Signature INV 89450			
entificate of localitings of populations of saldent Agent	Hereby eccept appointment as Resident Agent for the above of Authorized Signature of R. A. or On Behalf of R. A. Company				

This from must be exceptioned by appropriate fees: See attentied fee achedule.



STATE OF NEVADA DECLARATION OF VALUE FORM 1 Assessor Parcel Number(s)

	or Parcel Numb	er(s)					()	
a) <u>007-</u>	080-02						\ \	
b)				•	•		\ \	
c)				_			\ \	
d)							\ \	
2. Type of	Property:		· · · · · · · · · · · · · · · · · · ·	•			\ \	
	Vacant Land	b) 🔲	Single Fam. Res.	FOR REC	CORDER'S	OPTIONA	L USE ONLY	
<i>,</i> —	Condo/Twnhse		_	Book:	7	Page	S S	1
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	Apt.Bldg			Notes:				
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i) 🗖	Other							1
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	operty Transfer	Tax Du	e:		/_		\$	415.3
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			. Pursuant to NRS					
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Jointly and	Severally lable	11/2	additional amount o	wed.				
	1	11/1/	<u></u>		-			
Signature	//////////////////////////////////////	18/		/ /	Capacity	Grantor		
	Great Wystern L	20d & 0	Cattle Co			<u> </u>		
			Julius 00.					
	X ///							
Signature	Pr WHI	80	M	No.	Capacity	Grantee		
	Zerry X. Korgan	160						
SEL	<u>LER (GRANTO</u>	R) WF	DRMATION	BUY	ER (GRA	NTEE) INF	<u>ORMATION</u>	
	(REQU	IRED)	7		(F	REQUIRED)	
Print Name	: Great Wester	n Land	& Cattle Co.	Print Name	: Larry K	organ		
Address:	4885 W Lake			Address:	4885 W	/ Lakeridge	Теггасе	
City:	Reno			City:	Reno			
State: NV		Zip:	89509	State: NV		Zip:	89509	
				. —				
			NG RECORDING (required if				
	: Stewart Title			Escrow #:	01415-6	5758		
Address:	5335 Kietzke	Lane, S	Suite 110					
City:	Reno			State: <u>NV</u>		Zip:	89511	
	:							