

APNs: 007-080-02 (Eureka County);
005-240-02, 005-240-03
(Lander County)

Escrow No. 01415-5758

RPTT: \$1244.10

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

WHEN RECORDED, MAIL TO:

ARC Dome Partners LLC
HC62, Box 62626
Eureka, NV 89316

MAIL TAX STATEMENTS TO:

Same as Above

DOC# 224817

08/29/2013

03:27PM

Official Record

Requested By
STEWART TITLE OF NEVADA RENO
Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 5 Fee: \$18.00
Recorded By FS RPTT: \$415.35
Book- 0554 Page- 0290




0224817

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LARRY A. KORGAN and PAMELA S. KORGAN, husband and wife**, do hereby GRANT, BARGAIN and SELL to **ARC DOME PARTNERS, LLC, a Nevada limited liability company**, (whose address is: HC62 Box 62626, Eureka, Nevada 89316), the land situate in the County of Eureka and the County of Lander, State of Nevada, described in **Exhibit "A,"** and the water rights, permits and certificates described in **Exhibit "B,"** and those grazing rights and allotments described in **Exhibit "C,"** in each case attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances, including easements and all other water rights and grazing rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 28th day of August, 2013.



LARRY A. KORGAN



PAMELA S. KORGAN

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

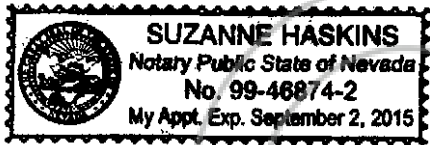
This instrument was acknowledged before me on August 28, 2013, by LARRY A. KORGAN.



Suzanne Haskins
Notary Public
My Commission Expires: Sept. 02, 2015

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 28, 2013, by PAMELA S. KORGAN.



Suzanne Haskins
Notary Public
My Commission Expires: Sept. 02, 2015

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka and Lander, described as follows:

PARCEL 1: (Eureka County)

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 21: NW1/4SW1/4;

EXCEPTING THEREFROM an undivided one-half interest in and to all petroleum, oil, natural gas or other hydrocarbon substances and any and all other minerals, reserved by Pete Etcheverry in deed recorded May 10, 1965, in Book 7, Page 236, Official Records, Eureka County, Nevada.

PARCEL 2: (Lander County)

TOWNSHIP 22 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 12: S1/2NW1/4;

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 17: NW1/4SE1/4;

EXCEPTING THEREFROM an undivided one-half interest in and to all petroleum, oil, natural gas or other hydrocarbon substances and any and all other minerals, reserved by Pete Etcheverry in deed recorded April 30, 1965, in Book 7, Page 260, Official Records of Lander County, Nevada.



EXHIBIT "B"

Water Rights

Permit/Certificate	Diversion Rate (cfs)	Duty (AFS)	Acres/Units
4613/1656	0.323	117	32.27
4758/1657	0.159	52.9	15.87
7424/1299	0.014	----	2000 Sheep/50 Cattle
7893/1655	0.02	8.5	2.0
9058/2049	0.016	----	2500 Sheep



EXHIBIT "C"

Grazing Rights

ALLOTMENT	PERIOD OF USE	NUMBER OF LIVESTOCK	KIND OF LIVESTOCK	PERCENT PUBLIC LAND	AUMS
Underwood	10/15 - 4/15	243	Cattle	100	1,462

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5.



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Official Record

Requested By STEWART TITLE OF NEVADA RENO Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$18.00

Recorded By FS

PRTT: \$415.35

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-080-02
b)
c)
d)

2. Type of Property:

- a) [] Vacant Land b) [] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt.Bldg f) [] Comm'l/Ind'l
g) [x] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDER'S OPTIONAL USE ONLY
Book: Page:
Date of Recording:
Notes:

Table with 2 columns: Description and Amount. Rows include Total Value/Sale Price of Property (\$106,250.00), Deed in Lieu of Foreclosure Only, Transfer Tax Value (\$106,250.00), and Real Property Transfer Tax Due (\$415.35).

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature [Handwritten Signature] Capacity Grantor
Larry A Korgan and Pamela S Korgan

Signature _____ Capacity Grantee
ARC Dome Partners, LLC

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Larry A Korgan Address: ARC Dome Partners, LLC
Address: 1188 Court St Address: HC62, Box 62626
City: Elko City: Eureka
State: NV Zip: 89801 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow #: 01415-5758
Address: 5335 Kietzke Lane, Suite 110
City: Reno State: NV Zip: 89511