

08/30/2013

01:04 PM

**Official Record**Recording requested By  
COPENHAVER & MCCONNELL PC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 554 Page- 0307

APN Parcel #1: 008-330-02  
Parcel #2: 007-200-31Send tax statements to:  
Juanita Ruthel Martin Trust  
P.O. Box 227  
Eureka, NV 89316-0227When recorded return to:  
Copenhaver & McConnell, P.C.  
950 Idaho Street  
Elko, NV 89801QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, **JUANITA RUTHEL MARTIN** as Trustee of the **JUANITA RUTHEL MARTIN TRUST**, dated June 24, 1994, as Grantor, does hereby remise and release and forever quitclaim to **JUANITA RUTHEL MARTIN as Trustee of the ROBERT RICHARD MARTIN DECEDENTS TRUST**, dated December 20, 2000, as Grantee, and to the successor Trustee(s) and the successors and assigns of the Trust, forever, an undivided 50% interest in and to the property located in Eureka County, Nevada and more particularly described as follows:

Parcel #1:

H.E. Survey No. 85, embracing a portion of the unsurveyed public domain located in Eureka County, Nevada, more particularly bounded and described as follows:

Beginning at Corner No. 1, from which the South Corner of Sections 35 and 36, in Township 16 North, Range 49 East, M.D.B.M., bears north 2', West 142.89 chains distant;  
thence South 58°28' East 8.21 chains to Corner No. 2;  
thence South 10°16' 45.86 chains to Corner No. 3;  
thence South 24°51' East 28.62 chains to Corner No. 4;  
thence North 88°43' West 14.75 chains to Corner No. 5;  
thence North 18°9' West 29.13 chains to Corner No. 6;  
thence North 4°5' West 47.44 chains to Corner No 1, the place of beginning, containing 75.93 acres, according to the official plat of the Survey of the said land, returned to the General Land Office of the Surveyor General.

APN: 008-330-02

This Metes and Bounds description appears in that certain Grant, Bargain and Sale Deed recorded in the official records of the

County Recorder of Eureka County, Nevada on January 10, 2000 as Document No. 173747.

Parcel #2:

An undivided 47.5% interest in and to the property located in Eureka County, Nevada and more particularly described as follows

Section 13, Township 21 North, Range 53 East, M.D.B.&M. Eureka County Nevada.

APN: 007-200-31

As to Parcels #1 and #2 the same undivided 50% interest as set forth above in the following:

TOGETHER WITH the dwelling and the water system, bunkhouse and storage building, two (2) general purpose buildings and water wells (excluding any pumps, motors, equipment or facilities connected to said well(s)).

TOGETHER WITH all water, water rights, dams, ditches and wells, now or heretofore used in connection with the irrigation of said lands, together with all water rights now or heretofore used for stock watering purposes.

TOGETHER WITH all range, range rights and rights to graze livestock on the public domain under what is commonly referred to as the Taylor Grazing Act and all Forest Permits, right or privileges.

TOGETHER WITH the tenements, hereditaments and appurtenances of the property and the rents, issues, and profits thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantees, and its successors and assigns, forever.

SIGNED this 21 day of August, 2013.

GRANTOR:

JUANITA RUTHEL MARTIN TRUST, dated June 24, 1994

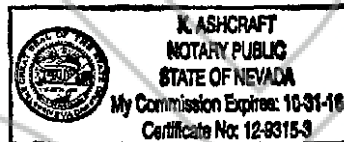
*Juanita Ruthel Martin Trustee*  
JUANITA RUTHEL MARTIN-Trustee

State of Nevada

County of CARSON

This instrument was acknowledged before me on the ~~10th~~ 21st day of August, 2013, by JUANITA RUTHEL MARTIN as the Trustee of the JUANITA RUTHEL MARTIN TRUST, dated June 24, 1994.

*K. Ashcraft*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 008-330-02  
b) 007-200-31  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |                  |                      |
|------------------|----------------------|
| a) Vacant Land   | b) x Single Fam Res. |
| c) Condo/Twnhse  | d) 2-4 Plex          |
| e) Apt. Bldg.    | f) Comm'l/Ind'l      |
| g)x Agricultural | h) Mobile Home       |
| i) Other         |                      |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ .00
Transfer Tax Value:	\$ .00
Real Property Transfer Tax Due:	\$ .00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to a Grantor Trust without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Juanita Ruthel Martin Capacity - Grantor

Signature Juanita Ruthel Martin Capacity - Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Juanita Ruthel Martin  
Trustee of the Juanita Ruthel Martin Trust

Address: P.O. Box 227  
City: Eureka  
State: NV Zip: 89316-0227

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Juanita Ruthel Martin  
Trustee of the Robert  
Richard Martin Decedents  
Trust

Address: P.O. Box 227  
City: Eureka  
State: NV Zip: 89316-0227

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Copenhaver & McConnell, P.C.

Escrow #

Address: 950 Idaho Street

City: Elko State: Nevada Zip: 89801

DOC # DV-224820

08/30/2013

01:04 PM

Official Record

FOR RECO

Document/

Book: \_\_\_\_\_

Date of Rec

Notes: \_\_\_\_\_

Recording requested By  
COPENHAVER & MCCONNELL PC

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of Fee: \$16.00  
Recorded By: FES RPTT:  
Book- 554 Page- 0307