

DOC # 0224894

09/23/2013

01:51 PM

Official Record

Recording requested By
CRESCENT VALLEY BAPTIST CHURCH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$15.60

Recorded By: FES

Book- 555 Page- 0102



0224894

APN 02-046-02

**WHEN RECORDED RETURN
AND SEND TAX NOTICES TO:**

Crescent Valley Baptist Church
737 7th Street
Crescent Valley, Nevada 89821

DEED

THIS INDENTURE, made this 26th day of August, 2013 by and between MICHAEL BELL as President of the FIRST BAPTIST CHURCH OF WINNEMUCCA, INC., as GRANTOR and CRESCENT VALLEY BAPTIST CHURCH, INC., as GRANTEE, whose address is 3100 Crescent Ave., Crescent Valley, Nevada 89821.

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration. The receipt whereof is hereby acknowledged, does hereby grant, bargain, and convey without consideration unto the said GRANTEE and their heirs, successors and assigns, all that certain lot, piece or parcel of land located at Eureka County, State of Nevada more particularly described as follows, to wit:

Lot 3 of Block 35 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per the map recorded in Eureka County as File No. 34081. Subject to : 1 Taxes due not heretofore paid; and 2. Covenants, conditions restrictions, reservations, easements, rights and/or rights of way filed of record.

APN 02-046-02

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND HOLD, ALL AND SINGULAR, the aid premises, together with the appurtenances, unto the said GRANTEE.

IN WITNESS WHEREOF, MICHAEL BELL as president of the said GRANTOR has hereto set his hand hereto the day and year first above written.

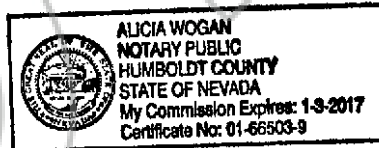
Michael Bell
MICHAEL BELL, as President of
FIRST BAPTIST CHURCH OF WINNEMUCCA, INC.

STATE OF NEVADA)
) ss.
COUNTY OF Humboldt

On this 26th day of August, 2013 before me, the undersigned, a Notary Public in and for the aforesaid County and State, personally appeared MICHAEL BELL known to me to be the person described in and who executed the above and foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above mentioned.

Alicia Wogan
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE FORM

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- 1. Assessor Parcel Number(s)
 - a) 002-046-02
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. Total Value/Sales Price of Property \$ 3146.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ 15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tressa Pitman Capacity Secretary

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: First Baptist Church
By Michael Bell
Address: Fifth and Garrison, P.O. Box 7
City: Winnemucca
State: NV Zip: 89466

(REQUIRED)
Print Name: Crescent Valley Baptist Church
By Tressa Pitman
Address: 737 7th Street
City: Crescent Valley
State: NV Zip: 89421

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____