

**DOC # 0224894**

09/23/2013

01:51 PM

**Official Record**

Recording requested By  
CRESCENT VALLEY BAPTIST CHURCH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$15.60

Recorded By: FES

Book- 555 Page- 0102



APN 02-046-02

**WHEN RECORDED RETURN  
AND SEND TAX NOTICES TO:**

Crescent Valley Baptist Church  
737 7<sup>th</sup> Street  
Crescent Valley, Nevada 89821

**DEED**

THIS INDENTURE, made this 26<sup>th</sup> day of August, 2013 by and between  
MICHAEL BELL as President of the FIRST BAPTIST CHURCH OF WINNEMUCCA, INC.,  
as GRANTOR and CRESCENT VALLEY BAPTIST CHURCH, INC., as GRANTEE, whose  
address is 3100 Crescent Ave., Crescent Valley, Nevada 89821.

**WITNESSETH:**

That said GRANTORS, for and in consideration of the sum of TEN (\$10.00)  
DOLLARS, lawful money of the United States of America, and other good and valuable  
consideration. The receipt whereof is hereby acknowledged, does hereby grant, bargain, and  
convey without consideration unto the said GRANTEE and their heirs, successors and  
assigns, all that certain lot, piece or parcel of land located at Eureka County, State of Nevada  
more particularly described as follows, to wit:

Lot 3 of Block 35 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1,  
as per the map recorded in Eureka County as File No. 34081. Subject to: 1 Taxes  
due not heretofore paid; and 2. Covenants, conditions restrictions, reservations,  
easements, rights and/or rights of way filed of record.

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TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances  
thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof,

TO HAVE AND HOLD, ALL AND SINGULAR, the aid premises, together with  
the appurtenances, unto the said GRANTEE.

IN WITNESS WHEREOF, MICHAEL BELL as president of the said GRANTOR has hereto set his hand hereto the day and year first above written.

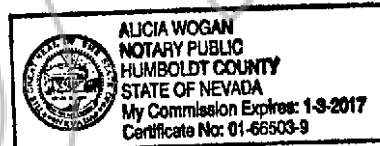
Michael Bell  
MICHAEL BELL, as President of  
FIRST BAPTIST CHURCH OF WINNEMUCCA, INC.

STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF Humboldt)

On this 26<sup>th</sup> day of August, 2013 before me, the undersigned, a Notary Public in and for the aforesaid County and State, personally appeared MICHAEL BELL known to me to be the person described in and who executed the above and foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above mentioned.

Alicia Wogan  
NOTARY PUBLIC



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

## 1. Assessor Parcel Number(s)

- a) 002-046-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

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## 2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
 e) ☐ Apt. Bldg f) ☐ Comm'/Ind'l  
 g) ☐ Agricultural h) ☐ Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

## 3. Total Value/Sales Price of Property

\$ 3146.00

Deed in Lieu of Foreclosure Only (value of property) ( )

Transfer Tax Value: \$

Real Property Transfer Tax Due

\$ 15.60

## 4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tressa PitmanCapacity Secretary

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: First Baptist ChurchAddress: By Michael BellCity: Fifth and Garrison, P.O. Box 7State: NV Zip: 89466

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Crescent Valley Baptist ChurchAddress: By Tressa PitmanCity: 737 7th StreetState: NV Zip: 89421

## COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: \_\_\_\_\_

Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_