

APN: 007-395-14

**RECORDING REQUESTED BY and  
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.  
Attorney at Law  
1662 Highway 395, Suite 214  
Minden, NV 89423



**MAIL TAX STATEMENTS TO GRANTEE:**

SALVATORE GRASSO and  
BETTY ANN GRASSO  
P.O. Box 2025  
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

**Documentary transfer tax is \$0.00.** No consideration given. This is to recognize the true status of ownership of the real property by correcting a scrivener's error on original recorded document.

**CORRECTION - DEED IN LIEU OF FORECLOSURE**

This Correction - Deed in Lieu of foreclosure is being recorded to correct a scrivener's error on the Deed in Lieu of Foreclosure originally recorded August 6, 2003 in Book 364, Page 90, as Document No. 182265.

IN WITNESS WHEREOF, this 16 day of August, 2013.

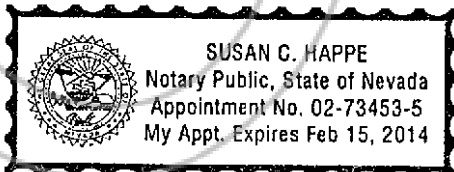
RACHELLE J. NICOLLE

**CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC**

State of Nevada )  
County of Douglas )

On this August 16, 2013, before me, a notary public, personally appeared RACHELLE J. NICOLLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

BOOK 364 PAGE 90-91  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Betty a Grasso*  
2003 AUG -6 PM 1:10

APN: 007-395-14

Recording requested by:  
Rachelle J. Nicolle  
Attorney at Law

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

182265

After Recording, Mail this Deed and, unless  
otherwise shown below, mail tax statements to:  
SALVATORE GRASSO and  
BETTY ANN GRASSO  
P.O. Box 2025  
Minden, NV 89423

### DEED IN LIEU OF FORECLOSURE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DANNY J. HARRISON and SUSAN S. HARRISON, husband and wife as joint tenants  
with right of survivorship,

Hereby GRANT(S) to:  
SALVATORE GRASSO and BETTY ANN GRASSO, husband and wife, as community  
property with rights of survivorship

The property and premises located in the County of Eureka, State of Nevada, described as  
follows:

All that certain real property situate in the County of Eureka, State of  
Nevada, more particularly described as follows:

Parcel F and Parcel G as shown on that certain Parcel Map for Salvatore and Betty Ann  
Grasso, filed August 19, 1988 in the Office of the County Recorder of Eureka County  
Nevada as File number 120754 of Official Record, a portion of Parcel D of Lot 3 of Parcel  
B of the Large Division Map of E½S17, T20N, R53E, M.D.B.M.

EXCEPTING THEREFROM all the oil and gas in and under said land,  
reserved by the United States of America in Patent, recorded April 15,  
1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

Together with the tenements, hereditaments, and appurtenances thereunto  
belonging or in otherwise appertaining, including water rights and the  
reversion and reversions, remainder and remainders, rents, issues and  
profits thereof.



This Deed is an absolute conveyance. Grantors having sold the real property and improvements thereon above described to Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by Grantors Danny J. Harrison and Susan S. Harrison, husband and wife as Trustors, to Frontier Title Company as Trustee, for the benefit of Salvatore Grasso and Betty Ann Grasso, under instrument recorded on June 1, 1989, in Book 197 Page 161 as Document No. 127304, Official Records, Eureka County Recorder's Office, Eureka County, Nevada.

Grantors declare that this conveyance is an absolute conveyance of title to the premises, and said Deed conveys to Grantee all right, title and interest held by Grantors in and to the premises, including all rights of possession. This conveyance is freely, fairly and voluntarily made, the Grantors are not acting under coercion or duress, the value given is a reasonable value and there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the real property hereby conveyed.

Grantors will testify, declare, depose or certify before any competent tribunal, officer or person, in any case now pending in which may hereafter be instituted, to the truth of the particular facts hereinabove set forth.



TO HAVE AND TO HOLD the described premises to the Grantee, and his heirs and assigns of, forever.

IN WITNESS WHEREOF; the Grantors have signed this Deed Jan 9, 2003.

GRANTORS:

Danny J. Harrison  
DANNY J. HARRISON

Susan S. Harrison  
SUSAN S. HARRISON

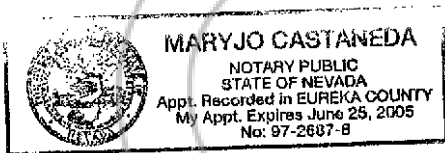
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada )

County of Eureka )

On this 9th day of Jan., 2003, before me, a notary public, personally appeared DANNY J. HARRISON and SUSAN S. HARRISON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Maryjo Castaneda  
NOTARY PUBLIC

182265



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-224901

09/30/2013

11:10 AM

Official Record

- 1. Assessor Parcel Number(s)
  - a) 007-395-14
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

Recording requested By  
PONY EXPRESS VILLAGE

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$17.00  
Recorded By: FES RPTT:  
Book- 555 Page- 0117

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 03
  - b. Explain Reason for Exemption: To correct a scrivener's error on original Deed in Lieu of Foreclosure originally recorded August 6, 2003, Book 364, Page 90, as Document 182265.

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor

Signature [Signature] Capacity \_\_\_\_\_ Attorney for Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Danny J. and Susan S. Harrison

Print Name: Salvatore Grasso and Betty Ann Grasso

Address: P.O. Box 552

Address: P.O. Box 2025

City: Eureka

City: Minden

State: NV Zip: 89316

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Rachelle J. Nicole Ltd. Escrow # \_\_\_\_\_

Address: 1662 Hwy. 395 Suite 214

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)