PARCEL: 001-136-12 After Recording Return to: WFGLS 2740 N DALLAS PARKWAY #140 PLANO, TX 75093 File No. 389411

Tax ID No.: 001-136-12

Mail Pas Syntements

Riba Frederickson

401 5 Spany St.

Eurka NV ,84316

QUIT CLAIM DEED 389411

224919 08:59AM **DOC#** 10/04/2013

Official Record

Requested By WFG LENDER SERVICES

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: \$0.00 Page: 1 of 2 Recorded By FS RF Book- 0555 Page- 0200

0224919

STATE OF NEVADA COUNTY OF EUREKA

THIS INDENTURE made and entered into on this 25th day of 5pt , 2013, by and between JAMES FREDERICKSON AND RITA FREDERICKSON, AS TRUSTEES OF THE JAMES AND RITA FREDERICKSON 1991 LIVING TRUST, 401 SOUTH SPRING STREET, EUREKA, NEVADA 89316 hereinafter referred to as Grantor(s) and JAMES FREDERICKSON AND RITA FREDERICKSON, HUSBAND AND WIFE, 401 SOUTH SPRING STREET, EUREKA, NEVADA 89316 hereinafter referred to as Grantor(s) and JAMES FREDERICKSON AND RITA FREDER 89316, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim, grant, sell, and convey to the said Grantee following described real estate located in EUREKA County, NEVADA:

THE REAL PROPERTY SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THE SOUTH 22.39 FEET OF LOT 27 AND ALL OF LOTS 28, 29, 30 AND 31 OF BLOCK 7, ACCORDING TO THE OFFICIAL PLAT OF EUREKA TOWNSITE, COUNTY OF EUREKA, STATE OF NEVADA AS APPROVED BY THE GENERAL LAND OFFICE ON NOVEMBER 19, 1937.

Also known as: 401 SOUTH SPRING STREET, EUREKA, NV 89316 Property Tax ID No.: 001-136-12 SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER: 222192, Recorded: 11/28/2012

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever in FEE SIMPLE.

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of grantor's creditors.

Assessor's parcel No. 001-136-12

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this eoten 6022013.

TRUSTER

STATE OF NEVADA COUNTY OF \_\_\_\_\_\_\_\_

On \( \frac{1}{2} \) \( \), before me, the undersigned, a notary public in and for said State personally appeared James Frederickson and Rita Frederickson, TRUSTEES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/fire subscribed to the within instrument and acknowledged to me that he/shetthey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted executed the instrument which the person(s) acted, executed the instrument.

WITNESS my hand and official-sea

Printed Name Hill - Notary Public NOTARY PUBLIC

KAY A. HILL

Notary Public, State of Nevada Appointment No. 97-1627-1 My Appt. Expires May 1, 2017

## STATE OF NEVADA **DECLARATION OF VALUE**

DECLARATION OF VALUE	Official Record Requested By WFG LENDER SERVICES
1. Assessor Parcel Number(s)	Eureka County - NV
a. 001-136-12	Mike Rebaleati - Recorder
b	Page: 1 of 1 Fee: \$15.00
c	Recorded By FS PRTT: \$0.00
d.	\ \
2. Type of Property:	
a. Vacant Land b. V Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	11000,
	P. C4. 050.00
	61, 850.00
b. Deed in Lieu of Foreclosure Only (value of proper	
	6 0
d. Real Property Transfer Tax Due	50
A YEE was at least Chairman	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	
b. Explain Reason for Exemption: Transfer withou	it consideration to or from a trust
5. Partial Interest: Percentage being transferred: 100	_%
The undersigned declares and acknowledges, under pen	
and NRS 375.110, that the information provided is con-	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally liable for any additional amount owed.
V/= //	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature / ///	Capacity: Agent of Mortgagee
	] ]
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Turner of the James & Rober Frederickson Civing Truso	Print Name: Junes Fredericks in CRHa Frederikson
Address: 401 5. Spiring Sn	Address: 401 5 Spany St.
City: Eureng	City: <u>Eureka</u>
State: $\wedge $ Zip: 89316	State: NV Zip: 89316
/ /	
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name: WFG lender Services	Escrow # 389411
Address: 2625 Townsgate Rd Ste 101	
City: Westlake Village	State:CA Zip: 91361

DOC# DV-224919 10/04/2013 08:59AM