A.P.N. No.: 001-211-04 **3**686.40 R.P.T.T. Escrow No.: 01415-7448 Recording Requested By: Stewart Title Mail Tax Statements To: Same as below When Recorded Mail To: Michael James Protani 631 Ridgetop Road Euerka, NV 89316

DOC# 224968 10/11/2013 Official Record

Requested By STEWART TITLE ELKO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$16.00 RPTT: \$686.40 Recorded By FS RF Book- 0555 Page- 0309



0224968

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Homestake Mining Company of California, a California Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michael James Protani and Kimberly Ann Protani, husband and wife as joint tenants, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year:

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

HOMESTAKE MINING COMPANY OF CALIFORNIA

Blake L Measom Director

Paul Judd Officer

| State of Utah) | | |
|---|---|--|
| County of <u>Salt-Lake</u> | · | \ \ |
| This instrument was acknowledged before | re me on the $\frac{2}{1}$ day of $\frac{1}{2}$ | eptember 2013 |
| By: Blake L Measom | | Notary Public |
| Signature: 10th | | JANA KAY STAFFORD |
| Notary Public | | My Commission Expires December 17, 2016 State of Utsh |
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| | |) |
| State of Utak | | |
| County of Scalt Lighte) | | |
| This instrument was acknowledged befo | re me on the 27 day of Se | otember 2013 |
| By: Paul Judd | A 1000 May 100 CO | |
| 2 H | JA | Notary Public NA KAY STAFFORD |
| Signature: Notary Public | | Commission 9681756 My Commission Expires December 17, 2016 |
| \ \ | | State of Utah |
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(One inch Margin on all sides of Document for Recorder's Use Only)

Page 2 of 3

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-7448

Lot 4, Block A, of the NORTHRIDGE SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on June 5, 1998, as File No. 170713.

EXCEPTING THEREFROM all the coal and other mineral deposits lying in and under said land as reserved by THE UNITED STATES OF AMERICA, in Patent recorded May 21, 1973, in Book 45, Page 387, Official Records of Eureka County, Nevada.



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Page 3 of 3

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| 4. If Exemption | | 40. | / _ / | | | , , , , , , , , , , , , , , , , , , , |
| | | er NRS 375.090, Se | ection | | | |
| b. Explain | Reason for Exem | otion: | 1 | V | | |
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| 5. Partial Inter- | est Percentage be | ing transferred: 100 | | % | | |
| The unders | igned declares an | d acknowledges, un | der penalty of | f perjury, pure | luant to | |
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| information and | belief, and can b | e supported by doct | imentation if (| called upon to | substa | inuate the |
| information pro | vided herein. Furt | hermore, the parties | agree that of | sallowance o | r any cu | almeo |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax | | | | | | |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | | | |
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED