

Official Record

Recording requested By
WILLIAM E SCHAEFFER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 555 Page- 0349

APN# 005-030-19

Recording Requested by:

Name: William E. Schaeffer

Address: P.O. Box 936

City/State/Zip: Battle Mountain NV
89820

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____



0224979

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

W. E. Schaeffer

Signature (Print name under signature)

Title

William E. Schaeffer

Notice of Lis Pendens
(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting

If legal description is a metes & bounds description, furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Eureka County Recorder's Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

NO. _____

FILED

OCT 11 2013

Eureka County Clerk

By B. Conley

1 Case No. CV 1305-202

2 Dept. No. 1

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5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF EUREKA

8 o o o O o o o

9 JANICE STOUSE,

10 Plaintiff,

11 v.

12 STOUSE THERMAL PROPERTIES CORPORATION, a Dissolved Nevada Corporation,

13 and all other persons unknown claiming any right, title,

14 estate, lien or interest in the real property described in the

15 Complaint adverse to Plaintiff's ownership, or any cloud

16 upon Plaintiff's title thereto,

17 Defendants.

18
19 **NOTICE OF LIS PENDENS**

20 NOTICE IS HEREBY GIVEN that JANICE STOUSE has filed an action in the
21 above-captioned Court and cause seeking to quiet title to the following described real property:

22 TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M.

23 Section 9: SE¼ SW¼ (also known as Lot 10);

24 EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom,

25 within or underlying said land or that may be produced therefrom, and all rights thereto, as

26 reserved by Southern Pacific Land Company in deed to H.J. Buchenau and Elsie Buchenau,

27 recorded September 24, 1951, in Book 24, Page 168, of the Deed Records of the Eureka County

28 Recorder's Office, Eureka, Nevada.



0224979

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RECEIVED

OCT 11 2013

1 APN: 005-030-19

2 Dated this 11th day of October, 2013.

3 W. E. Schaeffer
4 WILLIAM E. SCHAEFFER, Esq.

5 STATE OF NEVADA)
6) :ss
7 COUNTY OF LANDER)

7 This instrument was acknowledged before me on 11, October, 2013, by WILLIAM E.
8 SCHAEFFER.

9
10 Julie Trevizo
11 NOTARY PUBLIC



JULIE A. TREVIZO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires 11/08/2015
Certificate No.: 11-6321-10

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20 SEVENTH JUDICIAL DISTRICT COURT, }
21 IN AND FOR COUNTY OF EUREKA, } ss
22 STATE OF NEVADA }
23 I, the Undersigned COUNTY CLERK and Ex-Officio
24 CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
25 that the foregoing is a full, true and correct copy of the original on file in
26 my office and that I have carefully compared the same with the
27 original.
28 WITNESS, My Hand and Seal of said
DISTRICT COURT, this 11th day of Oct 20 13
County Clerk and Ex-Officio Court Clerk
Beverly Conley Deputy Clerk

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