DOC # 0225007

10/18/2013

1 - 00 PM

Official Record
Recording requested By
ABRAMS PROBATE & PLANNING

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: FES

Book- 556 Page- 0067



Mail tax notice/bill to Grantors whose address is:

Charlene A. Mueller 1901 Chapman Dr. Las Vegas, NV 89104

APN: 003-182-01

DEED UPON DEATH

(with beneficiary designation pursuant to NRS 111.655 through 111.699 - Uniform Real Property Transfer on Death Act)

Grantor: CHARLENE ANN MUELLER, an individual

Grantee: Transfer on death to the CHARLENE A. MUELLER TRUST

I, CHARLENE ANN MUELLER, the undersigned Grantor, does hereby convey, grant, bargain, sell and warrant to the CHARLENE A. MUELLER TRUST, effective on my death, all right, title and interest in the real property located in the County of Eureka, State of Nevada, and more particularly described as follows:

SEE EXHIBIT A, ATTACHED HERETO.

Together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 THROUGH 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEED FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date 10-9-13

Charlene ann Mueller CHARLENE ANN MUELLER

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

WITNESS my hand and official seal.

Notary Public

SUE A. MANN
Hotary Public State of Nevada
No. 07-5090-1
My appt. exp. Oct. 4, 2015

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 5 AND 6; AND AS SHOWN UPON A SUBDIVISION MAP OF, SECTION 15, TOWNSHIP 29 NORTH, RANGE 48 EAST, MOUNT DIABLO BASE AND MERIDIAN, WHICH MAP WAS PREPARED BY AND FILED AT THE REQUEST OF W.H. SETTELMEYER, LICENSED SURVEYOR, WITH THE COUNTY RECORDER OF THE COUNTY OF EUREKA, STATE OF NEVADA, ON DECEMBER 5, 1960, FILE NO. 35161.



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-225007 Official Record

1. Assessor Parcel Number(s)	ABRAMS PROBATE & PLANNING
a. 003-182-01	
b.	Eureka County - NV
с.	Mike Rebaleati - Recorde
d.	Page 1 of 1 Fee: \$16.00
2. Type of Property:	weepinged BA: FES KALL
a. Vacant Land b. Single Fam. Res.	Book - 556 page - 0067 FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	- Notes:
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
a. resistroporey transfer van 2 ac	3.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0. Section 10
b. Explain Reason for Exemption: Transfer	
· · · · · · · · · · · · · · · · · · ·	ant to NRS 111.655 to 111.699 inclusive.
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, und	
	is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	of the tax due plus interest at 1% per month. Pursuant
	intly and severally liable for any additional amount owed.
Signature Charles ann Muel	On Capacity: Grantor
o the contract of the contract	
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Charlene Ann Mueller	Print Name: Charlene A. Mueller Trust
Address: 1901 Chapman Dr.	Address: 1901 Chapman Dr.
City: Las Vegas	City: Las Vegas
State: NV Zip: 89104	State: NV Zip: 89104
/ /	
COMPANY/PERSON REQUESTING RECO	
Print Name: Michelle L. Abrams	Escrow #
Address: 530 S. Fourth St.	———————————————————————————————————
City Lea Visana	State-NV 7:4 00101