

DOC# 225084

10/24/2013

02:31PM

Official Record

Requested By
FIRST AMERICAN TITLE SPARKS

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00

Recorded By FS RPIT: \$46.80

Book- 0556 Page- 0267

Deed

APN 002-052-25

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Marcial L. Evertsen

Address: 3008 Crescent Avenue

City/State/Zip Crescent Valley, NV 89821



0225084

CONTRACT NO. 01600161112 (CVB-1112)

THIS INDENTURE, made this 30th day of September, 2013, by and between, CATTLEMENS TITLE GUARANTEE COMPANY, a Nevada Corporation, hereinafter referred to as Grantor, and

Marcial L. Evertsen, as his Sole and Separate Property, hereinafter referred to as Grantee, whose address is 3008 Crescent Avenue, Crescent Valley, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Crescent Valley Ranch & Farms, Unit 1 Block 30 Lot 14
See attached Exhibit A

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

Cattlemen's Title Guarantee Company

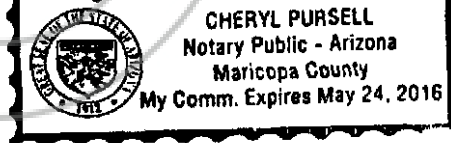
By: *G. Roberta Pratt*
G. Roberta Pratt

Title: CEO

STATE OF ARIZONA)

COUNTY OF MARICOPA)

On September 30, 2013, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Cheryl Pursell
NOTARY PUBLIC

EXHIBIT 'A'

LOT 14 BLOCK 30, OF CRESCENT VALLEY RANCH & FARM UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NUMBER 34081.

A.P.N. 002-052-25



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STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number (s)

- a) 002-052-25
b)
c)
d)

FOR RECORDERS (Page: 1 of 1) Fee: \$15.00
Document/Instrument Recorded By FS PRTT: \$46.80
Book: Page:
Date of Recording:
Notes:

2. Type of Property:

- a) [x] Vacant Land

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 11,950.00
Transfer Tax Value \$ 11,950.00

Real Property Transfer Tax Due \$ 46.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Seller
G. Roberta Pratt Cattlemen's Title Guarantee Co.,

SELLER (GRANTOR) INFORMATION (REQUIRED)

Name: Cattlemen's Title Guarantee
Address: 10245 E. Via Linda Ste 102
City: Scottsdale
State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION (REQUIRED)

Name: Marcial L. Evertsen
Address: 3008 Crescent Avenue
City: Crescent Valley
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Escrow # 105-2446169-C4
Address: 3000 Vista Blvd #106
City: Sparks State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)