

Official Record

Recording requested By
MARVEL & MARVEL LTD

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$48.00

Page 1 of 10

RPTT:

Recorded By: FES

Book- 556 Page- 0299



APN # _____

Recording Requested by and Return To:

Name Marvel & Marvel, Ltd

Address P.O. Box 2645

City/State/Zip Elko, NV 89803

Grant, Bargain and Sale Deed
(Title of Document)

This cover page must be typed or printed



0268560

When recorded, return to:
John E. Marvel
P.O. Box 2645
Elko, Nevada 89801

Mail tax statements to:
John E. Marvel
P.O. Box 2645
Elko, Nevada 89803

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 1 day of August, 2013, by and between **JOHN E. MARVEL** and **WARNER WHIPPLE**, Co-Trustees of **THE JOHN W. MARVEL FAMILY TRUST**, established December 1, 1989 by that Trust Agreement of said date, on behalf of said Trust and as partners of, or to the extent of any interest in, Marvel-Jenkins Ranches, a Nevada general partnership, "Grantors"; and **SHARON M. ANDREASEN**, a married woman, as her sole and separate property, **JOHN E. MARVEL**, Trustee of **THE JOHN E. MARVEL FAMILY TRUST**, and **MICHELLE M. SLAGLE**, a married woman, as her sole and separate property, "Grantees."

It is not intended by this Deed to transfer or convey any of the subject property from said partnership (Marvel-Jenkins Ranches) which may now hold title thereto or to otherwise affect the title of the partnership therein; this Deed is only intended to evidence that the interest of the Grantors in said partnership is hereafter to be held by said Grantees in their respective partnership capacities.

This Deed is further being made to clarify and correct, to the extent inconsistent herewith, that Mineral Deed recorded in the Office of the Recorder of Lander County, Nevada on the 4th day of January, 2013, in Book 641, Page 292, as Document No. 0266517; and, that Mineral Deed recorded in the Office of the Recorder of Eureka County, Nevada on the 24th day of January, 2013, in Book 547, Page 36, as Document No. 0223738.

WITNESSETH:

That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, assign and convey unto the said Grantees, as tenants in common, in equal shares, and to their respective heirs, executors, administrators, successors, and assigns, forever, all of Grantors' right, title, interest and estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, in and to those certain lots, pieces, or parcels of land situate, lying, and being in the Counties of Lander and Eureka, State of Nevada, and more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference:

TOGETHER WITH all buildings, structures, fixtures and improvements situate thereon.

TOGETHER WITH all of Grantors' right, title and interest in and to all oil, gas, mineral, petroleum, and geothermal resources, and all other minerals and mineral rights of whatever nature existing as a part of, upon, beneath the surface of or within said lands, including any mineral leases thereon, and all rentals, royalties and/or other consideration payable to Grantors therefor.



TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to their respective heirs, executors, administrators, successors, and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

GRANTORS:

THE JOHN W. MARVEL FAMILY TRUST

By: *John E. Marvel*
JOHN E. MARVEL,
Successor Co-Trustee

By: *Warner Whipple*
WARNER WHIPPLE,
Successor Co-Trustee

STATE OF NEVADA)
)SS.
COUNTY OF ELKO)

On Aug 2, 2013, personally appeared before me, a Notary Public, **JOHN E. MARVEL**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of said Trust.

Veronica G. Eldridge
NOTARY PUBLIC



STATE OF NEVADA)
)SS.
COUNTY OF ELKO)

On August 5th, 2013, personally appeared before me, a Notary Public, **WARNER WHIPPLE**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of said Trust.

Sally Kaiser
NOTARY PUBLIC



EXHIBIT "A"

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF LANDER AND EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

- Section 6: Lots 6 and 7 of SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 8: NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16: N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 18: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M

- Section 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M

- Section 4: Lot 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All)
- Section 6: Lots 1, 2, 3, 4, 5, 6, and 7; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ (All)
- Section 7: Lots 1, 2, 3, and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (All)
- Section 8: All
- Section 10: S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 18: W $\frac{1}{2}$ E $\frac{1}{2}$; W $\frac{1}{2}$ (Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$)
- Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 45 EAST, MDB&M

- Section 32: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 46 EAST, MDB&M

- Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$



TOWNSHIP 27 NORTH, RANGE 45 EAST, MDB&M

- Section 2: W $\frac{1}{2}$ W $\frac{1}{2}$ (Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$)
- Section 3: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
- Section 5: W $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ (Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$)
- Section 6: Lots 1 and 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$)
- Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$
- Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$
- Section 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 16: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 17: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 21: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 22: SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 25: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 26: NE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 28: W $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 45 EAST, MDB&M

- Section 1: N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 5: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$
- Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 21: SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
- Section 27: SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M

- Section 2: N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 4: S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 7: W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 18: E $\frac{1}{2}$
- Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 4; Lot 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$



TOWNSHIP 28 NORTH, RANGE 44 EAST, MDB&M

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 6: S $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 2

TOWNSHIP 27 NORTH, RANGE 41 EAST, MDB&M

Section 16: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20: E $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 28: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 29: E $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 41 EAST, MDB&M

Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 40 EAST, MDB&M

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 3

TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M

Section 23: That portion of the NW $\frac{1}{4}$ described as follows:

Commencing at a point on the section line between Sections 22 and 23, which said point is distant South 1310 feet from the corner common to Sections 14, 15, 22 and 23, thence East 1,098 feet to a point and which point is the intersection of the southwest boundary of the lands herein described, thence North 28° 21' West, 717 feet to a point, which said point is the Northwest corner of the lands herein described, thence North 61° 40' East 300 feet to a point, thence South 28° 20' East 770 feet to a point, thence South 61° 40' East 20 feet to a point, thence West 120' to the place of beginning.

**PARCEL 4**

All those certain unpatented lode mining claims situate in T28N, R45 E, Sections 16-17, 20-21 & 29, Lander County, Nevada, more particularly described as follows:

CLAIM NAME	No.	COUNTY BOOK	FILE PAGE	BLM FILE
Cook	1	306	29	458513
Cook	2	306	30	458514
Cook	3	306	31	458515
Cook	4	306	32	458516
Cook	5	306	33	458517
Cook	6	306	34	458518
Cook	7	306	35	458519
Cook	8	306	36	458520
Cook	9	306	37	458521
Cook	10	306	38	458522
Cook	11	306	39	458523
Cook	12	306	40	458524
Cook	13	306	41	458525
Cook	14	306	42	458526
Cook	15	306	43	458527
Cook	16	306	44	458528
Cook	17	306	45	458529
Cook	18	306	46	458530
Cook	19	306	47	458531
Cook	20	306	48	458532
Cook	21	306	49	458533
Cook	22	306	50	458534
Cook	23	306	51	458535
Cook	24	306	52	458536
Cook	25	306	53	458537
Cook	26	306	54	458538
Cook	27	306	55	458539
Cook	28	306	56	458540
Cook	29	306	57	458541





Cook	30	306	58	458542
Cook	31	306	59	458543
Cook	32	308	548	470084
Cook	33	308	549	470085
Cook	34	308	550	470086
Cook	35	308	551	470087
Cook	36	308	552	470088
Cook	37	308	553	470089
Cook	38	308	554	470090
Cook	39	308	555	470091
Cook	40	308	556	470092
Cook	41	308	557	470093
Cook	42	308	558	470094
Cook	43	308	559	470095
Cook	44	308	560	470096
Cook	45	308	561	470097
Cook	46	308	562	470098
Cook	47	308	563	470099
Cook	48	308	564	470100
Cook	49	308	565	470101
Cook	50	308	566	470102
Cook	51	308	567	470103
Cook	52	308	568	470104
Cook	53	308	569	470105

PARCEL 5

All those certain unpatented lode mining claims situate in T28N, R46E, Sections 7, 19-20 & 29-30, Lander County, Nevada, more particularly described as follows:

CLAIM NAME	No.	COUNTY BOOK	FILE PAGE	BLM FILE
Marv	1	294	363	422929
Marv	2	294	364	422930
Marv	3	294	365	422931
Marv	4	294	366	422932



Marv	5	294	367	422933
Marv	6	294	368	422934
Marv	7	294	369	422935
Marv	8	294	370	422936
Marv	9	294	371	422937
Marv	10	294	372	422938
Marv	11	294	373	422939
Marv	12	294	374	422940
Marv	13	294	375	422941
Marv	14	294	376	422942
Marv	15	294	377	422943
Marv	16	294	378	422944
Marv	17	294	379	422945
Marv	18	294	380	422946
Marv	19	294	381	422947
Marv	20	294	382	422948
Marv	21	294	383	422949
Marv	22	294	384	422950
Marv	23	306	24	458544
Marv	24	306	25	458545
Marv	25	306	26	458546
Marv	26	306	27	458547

PARCEL 6

All of Grantors' right, title, interest and estate in and to that certain Cross-Assignment of Royalty Interests recorded in the Office of the Recorder of Lander County, Nevada, on the 3rd day of May, 2002, in Book 500, Page 711, as Document No. 222340.

PARCEL 7

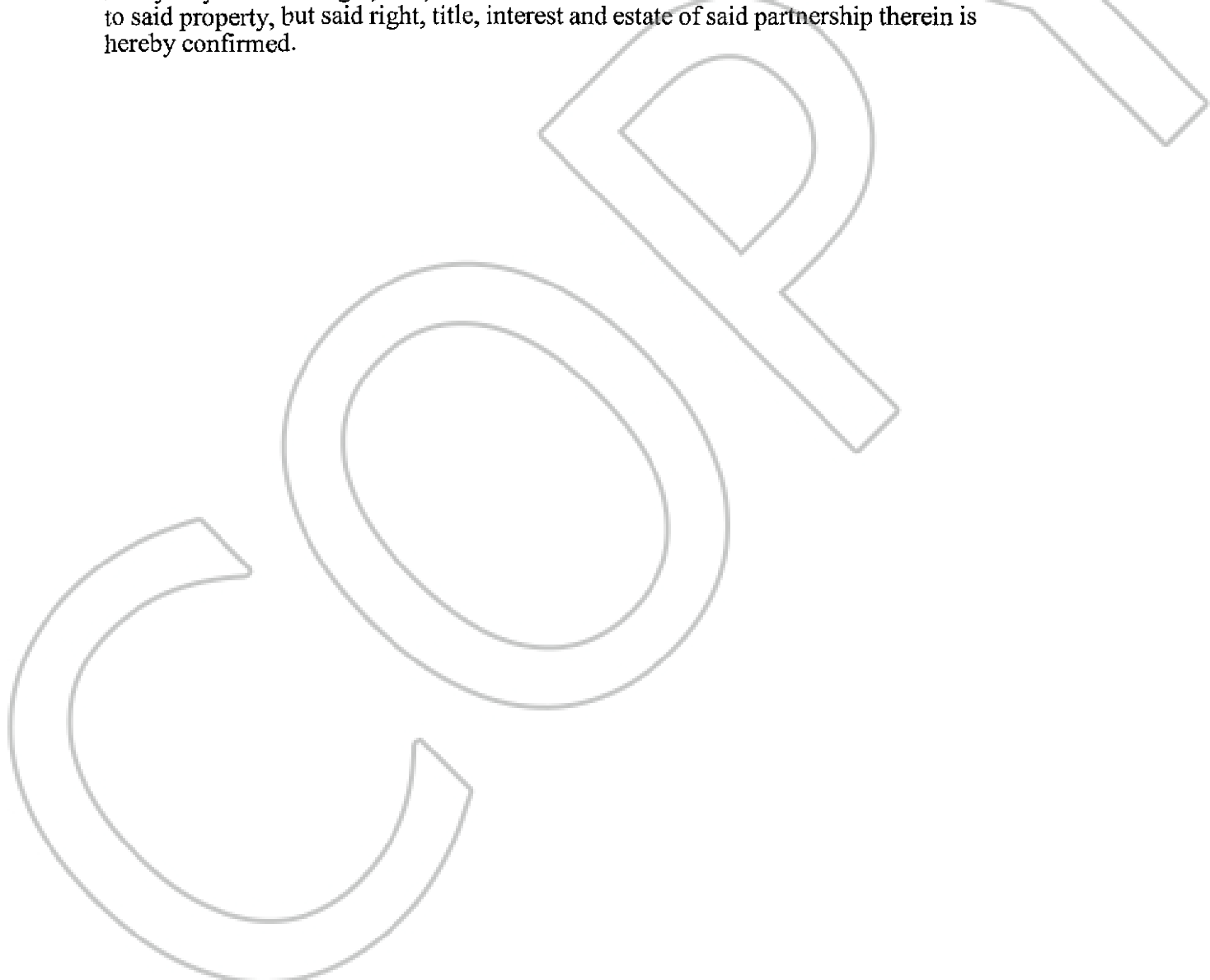
All of Grantors' right, title, interest and estate in and to those certain lands, mineral rights and rights to certain proceeds and/or other consideration as provided by and pursuant to the Quitclaim Deed by and between John W. Marvel and Wilburta S. Marvel, husband and wife, as Grantors, and Elko Land and Livestock Company, a Nevada corporation, as Grantee, recorded in the Office of the Recorder of Eureka County, Nevada, on the 15th day of December, 2006, as Document No. 0207318.



PARCEL 8

All other property located in the Counties of Lander and Eureka, State of Nevada, in which Grantors now have any right, title, interest or estate (specifically including Grantors' partnership interest in Marvel-Jenkins Ranches) but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a Nevada general partnership, in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect the right, title, interest and estate of Marvel-Jenkins Ranches in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
MARVEL & MARVEL LTD

- 1. Assessor's Parcel Number(s)
 - a) mineral rights
 - b) only
 - c) _____
 - d) _____

Lander County - NV

Idonna Trevino - Recorder

Page 1 of 1 Fee: \$47.00

Recorded By: BB RPTT:

Book- 649 Page- 0088

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other Mineral

FOR RECORD
DOCUMENT/INST
BOOK _____
DATE OF RECORD _____
NOTES: _____

Recording requested By
MARVEL & MARVEL LTD

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$48.00

Recorded By: FES RPTT:

Book- 556 Page- 0299

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 5
- b. Explain Reason for Exemption: from mother & father to children.

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Eureka Capacity on behalf of marvel & marvel
 Signature Eureka Capacity on behalf of marvel & marvel

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: John E. Marvel
 Address: 1285 P.O. Box 1285
 City: EIKO
 State: NV Zip: 89803

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John E. Marvel
 Address: P.O. Box 1285
 City: EIKO
 State: NV Zip: 89803

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: marvel & marvel, Ltd. Escrow # _____
 Address: 217 Idaho Street
 City: EIKO State: NV Zip: 89801