

**DOC # 0225091**

10/28/2013

09:15 AM

**Official Record**Recording requested By  
MARVEL & MARVEL LTD

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$49.00

Page 1 of 11

RPTT:

Recorded By: FES

Book- 556 Page- 0303

APN # \_\_\_\_\_

Recording Requested by and Return To:

Name Marvel & Marvel, LtdAddress P.O. Box 2645City/State/Zip Elko, NV 89803

0225091

Grant, Bargain and Sale Deed

(Title of Document)

This cover page must be typed or printed

APN# \_\_\_\_\_

**Recording Requested by:**

Name: Marvel & Marvel, LTD  
Address: 217 Idaho Street P.O. Box 2645  
City/State/Zip: Elko, NV 89801

**When Recorded Mail to:**

Name: Marvel & Marvel, LTD  
Address: P.O. Box 2645  
City/State/Zip: Elko, NV 89803

**Mail Tax Statement to:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**DOC # 0485562**

09/19/2013 10:44 AM

**Official Record**

Recording requested By  
MARVEL & MARVEL LTD

**Pershing County - NV**  
**Rene Childs - Recorder**

Fee: \$51.00 Page 1 of 10  
RPTT: Recorded By: DJV

Book- 497 Page- 0085



0485562

**INDEXED**

Grant, Bargain and Sale Deed  
( Title of Document )

**Please complete Affirmation Statement below:**

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Erica NOTT  
Signature

assultant  
Title

Erica NOTT  
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0225091

Book: 556

10/28/2013

Page: 310

Page: 2 of 11



0435562 Book 127 09/19/2013  
Page 86 Page 1 of 1

DOC # 676849

08/06/2013

02:25 PM

**Official Record**

Requested By  
MARVEL & KUMP

Elko County - NV

D. Mike Smates - Recorder

Page 1 of 9 Fee: \$22.00  
Recorded By: DMS RPTT:

**When recorded, return to:**

John E. Marvel  
P.O. Box 2645  
Elko, Nevada 89801

**Mail tax statements to:**

John E. Marvel  
P.O. Box 2645  
Elko, Nevada 89803



\*676849\*

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 1 day of August, 2013, by and between **JOHN E. MARVEL** and **WARNER WHIPPLE**, Co-Trustees of **THE JOHN W. MARVEL FAMILY TRUST**, established December 1, 1989 by that Trust Agreement of said date, on behalf of said Trust and as partners of, or to the extent of any interest in, Marvel-Jenkins Ranches, a Nevada general partnership, "Grantors"; and **SHARON M. ANDREASEN**, a married woman, as her sole and separate property, **JOHN E. MARVEL**, Trustee of **THE JOHN E. MARVEL FAMILY TRUST**, and **MICHELLE M. SLAGLE**, a married woman, as her sole and separate property, "Grantees."

It is not intended by this Deed to transfer or convey any of the subject property from said partnership (Marvel-Jenkins Ranches) which may now hold title thereto or to otherwise affect the title of the partnership therein; this Deed is only intended to evidence that the interest of the Grantors in said partnership is hereafter to be held by said Grantees in their respective partnership capacities.

This Deed is further being made to clarify and correct, to the extent inconsistent herewith, that Mineral Deed recorded in the Office of the Recorder of Elko County, Nevada on the 31<sup>st</sup> day of December, 2012, as Document No. 666079; that Mineral Deed recorded in the Office of the Recorder of Eureka County, Nevada on the 24<sup>th</sup> day of January, 2013, in Book 547, Page 36, as Document No. 0223738; and, that Mineral Deed recorded in the Office of the Recorder of Pershing County, Nevada on the 27<sup>th</sup> day of March, 2013, in Book 491, Page 729, as Document No. 0484106.

**WITNESSETH:**

That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, assign and convey unto the said Grantees, as tenants in common in equal shares, and to their respective heirs, executors, administrators, successors, and assigns, forever, all of Grantors' right, title, interest and estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, in and to those certain lots, pieces, or parcels of land situate, lying, and being in the Counties of Elko, Eureka and Pershing, State of Nevada, and more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference:

**TOGETHER WITH** all buildings, structures, fixtures and improvements situate thereon.

**TOGETHER WITH** all of Grantors' right, title and interest in and to all oil, gas, mineral, petroleum, and geothermal resources, and all other minerals and mineral rights of whatever nature existing as a part of, upon, beneath the surface of or within said lands, including any mineral leases thereon, and all rentals, royalties and/or other consideration payable to Grantors therefor.



0225091 Book 556 10/28/2013  
Page: 311 Page: 3 of 11



**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantees, as tenants in common in equal shares, and to their respective heirs, executors, administrators, successors, and assigns, forever.

**IN WITNESS WHEREOF**, the said Grantors have executed this Deed as of the day and year first hereinabove written.

**GRANTORS:**


**THE JOHN W. MARVEL FAMILY TRUST**

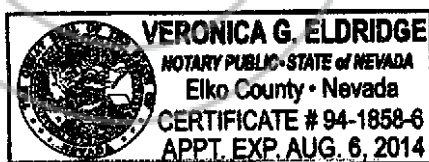
By:   
**JOHN E. MARVEL,**  
Successor Co-Trustee

By:   
**WARNER WHIPPLE,**  
Successor Co-Trustee

STATE OF NEVADA                    )  
  )SS.  
COUNTY OF ELKO                 )

On Aug 2, 2013, personally appeared before me, a Notary Public, **JOHN E. MARVEL**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of said Trust.

  
NOTARY PUBLIC





676849

08/06/2013  
003 of 9

STATE OF NEVADA

)  
SS.  
)

0485562

Book 487  
Page 6208/19/2013  
Page 1 of 10

COUNTY OF ELKO

On August 5<sup>th</sup>, 2013, personally appeared before me, a Notary Public, **WARNER WHIPPLE**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of said Trust.

Sally Kaiser  
NOTARY PUBLIC



COPIES

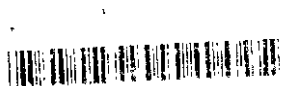


0225091

Book 556  
Page 313

10/28/2013

Page: 5 of 11

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING AND EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

APN: 013-04006

TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&MSection 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$  (Lot 3)PARCEL 2TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&MSection 7: SE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&MSection 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&MSection 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&MSection 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&MSection 29: S $\frac{1}{2}$ SE $\frac{1}{4}$ PARCEL 3TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&MSection 34: E $\frac{1}{2}$ SW $\frac{1}{4}$ 

**PARCEL 4**

All other property located in the Counties of Pershing and Eureka, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

**TO THE EXTENT** that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

**ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1**

APN: ~~05-32A-01; 05-32A-02~~ <sup>Jm</sup> 005-32A-001; 005-32A-002

**TOWNSHIP 37 NORTH, RANGE 53 EAST, MDB&M**

Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 1

**PARCEL 2**

APN: ~~05-310-03; 05-120-07; 05-340-06; 05-560-03; 06-400-06; 06-190-07-8; 06-~~

~~200-02-6~~ <sup>Jm</sup> 005-310-003; 005-120-007; 005-340-006; 005-560-003;  
006-400-006; 006-190-007; 006-200-002

**TOWNSHIP 36 NORTH, RANGE 53 EAST, MDB&M**

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M**

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&M**

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M**

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$





**TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M**Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$  (Lot 1)**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 3: SW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 4: NW $\frac{1}{4}$ NE $\frac{1}{4}$  (Lot 2)  
Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M**

Section 32: S  $\frac{1}{2}$  S E  $\frac{1}{4}$  S E  $\frac{1}{4}$  N W  $\frac{1}{4}$ ; S  $\frac{1}{2}$  S  $\frac{1}{2}$  S W  $\frac{1}{4}$  N E  $\frac{1}{4}$ ;  
S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 3: Lots 2, 3 and 4  
Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 18: Lots 1, 2, 3 and 4 (W $\frac{1}{2}$ W $\frac{1}{2}$ ); E $\frac{1}{2}$ W $\frac{1}{2}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$

**PARCEL 3****TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 1: Lots 3, 4 and 5

**TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M**

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Lot 3





**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 1: Lots 1, 3, 8 and 14  
Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 1  
Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M**

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$

**PARCEL 4****TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M**

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

**PARCEL 5****TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M**

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M**

Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$



0485562

Book  
Page492  
1409/19/2013  
Page: 1 of 1

676849

08/06/2013  
008 of 9**PARCEL 6****UNPATENTED MINING CLAIMS**

<b><u>NAME</u></b>	<b><u>Date of Location</u></b>	<b><u>Date Recorded</u></b>	<b><u>Federal Serial</u></b>		<b><u>Number</u></b>
			<b><u>Book</u></b>	<b><u>Page</u></b>	
Beacon No. 1 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 494-5	NMC 16705
Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

**TOGETHER WITH** the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

**PARCEL 7****TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M**

Section 1: Lots 1, 2, 3 and 4 (N $\frac{1}{2}$ N $\frac{1}{2}$ ); S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$   
 Section 2: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ); SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M**

Section 25: All  
 Section 26: All  
 Section 35: All  
 Section 36: All



0225091

Book 556  
Page 31810/28/2013  
Page: 10 of 11



676849

08/06/2013  
009 of 9**TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M**

Section 30: Lots 1 and 2 ( $W\frac{1}{2}NW\frac{1}{4}$ ); Lot 4 ( $SW\frac{1}{4}SW\frac{1}{4}$ );  $E\frac{1}{2}$   
Section 31:  $N\frac{1}{2}SE\frac{1}{4}$ ;  $W\frac{1}{2}NE\frac{1}{4}$ ;  $N\frac{1}{2}SW\frac{1}{4}$ ;  $S\frac{1}{2}S\frac{1}{2}$

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.

**PARCEL 8**

All other property located in the County of Elko, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

**TO THE EXTENT** that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.



0485562

Book 197 09/19/2013  
Page 34 Page 10 of 10



0225091

Book: 556 10/28/2013  
Page: 319 Page: 11 of 11

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV- 268560

08/12/2013

03:03 PM

Official Record

Recording requested By  
MARVEL & MARVEL LTD

1. Assessors Parcel Number(s)  
a) mineral rights  
b) only  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Lander County - NV

Idonna Trevino - Recorder

Page 1 of 1 Fee: \$47.00  
Recorded By: BB RPTT:  
Book- 649 Page- 0088

2. Type of Property:  
a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☒ Other mineral

FOR RECORD  
DOCUMENT/IN  
BOOK  
DATE OF RECO  
NOTES:

DOC # DV-225091

10/28/2013

09:15 AM

Official Record

Recording requested By  
MARVEL & MARVEL LTD

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$49.00  
Recorded By: FES RPTT:  
Book- 556 Page- 0309

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 5  
b. Explain Reason for Exemption: from mother & father to children.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Eureka Capacity on behalf of Marvel & Marvel  
Signature Eureka Capacity on behalf of Marvel & Marvel

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: John E. Marvel  
Address: 1285 P.O. BOX 1285  
City: EIKO  
State: NV Zip: 89803

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: John E. Marvel  
Address: P.O. BOX 1285  
City: EIKO  
State: NV Zip: 89803

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Marvel & Marvel, Ltd. Escrow # \_\_\_\_\_  
Address: 217 Idaho Street  
City: EIKO State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)