



0225103

APN: 002-036-04  
Recording requested by and mail documents and tax statements to:

Name: Lonnie Supanchick  
Address: 371 Third Street  
City/State/Zip: Crescent Valley, NV 89821

DED115  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
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RPTT: \_\_\_\_\_  
**QUITCLAIM DEED**  
Creating Joint Tenancy

Dated this 18th day of October, 2013.

For valuable consideration, the sum of Ten  
Dollars (\$ 10.00 ) I/We, the undersigned,  
Lonnie Supanchick

who acquired title to that certain property described below, and who is the Grantor(s) herein, does hereby Quitclaim to: Lonnie Supanchick, Karen M. DeYoung

as Joint Tenants, and Grantee(s) all that real property situated in the City of Crescent Valley,  
County of Eureka, State of NEVADA

described as: (set forth legal description and commonly known address)  
Lot Six (6), Block Fourteen (14) of Crescent Valley Ranch and Farms, Inc, Unit No. 1, as shown by map thereof recorded April 6, 1959, as File No. 34081, in the Office of the County Recorder of Eureka County, Nevada.  
Excepting therefrom, all petroleum, oil, natural gas and products derived therefrom within or underlying said lot or that may be produced therefrom and all rights thereto as reserved by Southern Pacific Land Company, in Trust to H.J. Buchenau and Elise Buchenau, recorded September 24, 1951, in Book 24 of Trusts at page 168, Eureka County, Nevada

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

In Witness Whereof, I/We hereunto set my hand/our hands this 18 day of October, 2013.

Lonnie Supanchick  
Signature

\_\_\_\_\_  
Signature

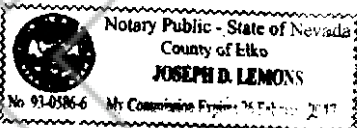
Lonnie Supanchick  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF Nevada )  
COUNTY OF Elko  
On this 18th day of October, 2013, personally appeared  
before me, a Notary Public, Lonnie Supanchick

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Joseph D. Lemons  
Notary Public  
My commission expires: 26 Feb 2017  
Consult an attorney if you doubt this forms fitness for your purpose.



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
LONNIE SUPANCHICK

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By FES RPTT: \$72.15  
Book- 556 Page- 0348

1. Assessor Parcel Number(s)

- a) 002-036-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 18,500<sup>00</sup>

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 72.15

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lonnie Supanchick Capacity Seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Lonnie Supanchick  
Address: 371 3rd St  
City: Crescent Valley  
State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lonnie Supanchick  
Address: 371 3rd St  
City: Crescent Valley  
State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_