

JOINT TENANCY DEED

APN: 007-396-24

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DAVID A. HALL
 Address: P.O. Box 503
 City/State/Zip: EUREKA, NV 89316

DOC # 0225105

10/29/2013 01:10 PM

Official Record

Recording requested By
MICHELLE DAVIS

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$234.00 Recorded By: XES
Book- 556 Page- 0352



THIS INDENTURE made this 29th day of October, 20 13, by and between
JAMES HARPER OR MICHELE DAVIS hereinafter referred to as Grantor(s), and
DAVID A. HALL hereinafter referred to as Grantees,
 whose address is (if applicable): P.O. Box 503, situate in the
 City of EUREKA, County of EUREKA, State of NEVADA.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

(Set forth legal description) PARCEL # 007-396-24
564 3RD STREET PARCEL E OF PARCEL D LOT 1 OF PARCEL A
MANUFACTURER: GUERDON HOMES MODEL: NEW CASTLE
SERIAL # QDBCID5098X3546AB
YEAR: 1999 TYPE: MULTIFIDE SIZE: 137' 4" X 56' 7"
137' 4" X 56' 7"

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

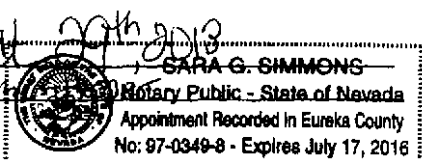
Michelle Davis
 Signature of Grantor

James Harper
 Signature of Grantor

STATE OF NEVADA)
 COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) Oct 29th 2013
 By (person(s) appearing before notary public) Michelle Davis & James Harper

SARA G. SIMMONS
 Notary Public
 My Commission expires: 7/17/2016



(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-225105

10/29/2013 01 10 PM

Official Record

1. Assessor Parcel Number (s)

- a) 007-396-24
- b) _____
- c) _____
- d) _____

FOR RECOR

Document/Book: _____
 Date of Rec: _____
 Notes: _____

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Page 1 of 1 Fee \$14.00
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2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 60,000.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 234.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Hall Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: JAMES HORRER & MICHELLE DAVIS
 Address: 506 31st - Box 892
 City: EUREKA
 State: NV Zip: 89316

(REQUIRED)
 Print Name: DAVID A. HALL
 Address: P.O. BOX 503
 City: EUREKA
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)