

A.P.N. 007-200-007
ESCROW NO.
RECORDING REQUESTED

WHEN RECORDED MAIL TO:
DANIEL E. GROTH
PO BOX 662
EUREKA, NV 89316

DOC # 0225133

11/04/2013

09:11 AM

Official Record
Recording requested By
SARA GROTH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: LLH

Book- 557 Page- 0170



0225133

FSA-2400-1 NV
(01-11-10)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

FULL RECONVEYANCE

WHEREAS, the undersigned, CAROLYN PERSINGER of the FARM SERVICE AGENCY for
the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by
DANIEL E. GROTH

Trustors, dated and recorded in the Official Records of EUREKA
County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
05/23/2012	05/30/2012	532	0146-0154	0220479

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee
under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

TRUSTEE

DATE: 09-20-2013

BY:

Carolyn D Persinger
CAROLYN PERSINGER

TITLE: FARM LOAN CHIEF
UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF Washoe

} ss. (Individual)

This instrument was acknowledged before me on 20 September 2013 (Date) by
Carolyn D Persinger (Name(s) of person(s)).

My commission expires:



TAMMY DIAL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-57940-2 - Expires April 7, 2016

(Seal, if any)

[Signature]

(Signature of notarial officer)

Nevada Notary

(Title and rank (optional))

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EXHIBIT A LEGAL DESCRIPTION

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 2: Lots 5 and 6; S1/2NW1/4; SW1/4;

EXCEPTING THEREFROM all oil and gas, in and under said land as reserved by the UNITED STATES OF AMERICA, in patent recorded July 2, 1963, in Book 26, Page 471, Deed Records, Eureka County, Nevada.

TOGETHER WITH all of the Trustor's right to use underground water for irrigation purposes on or used in connection with the above described land, as more fully described and evidenced by the following enumerated Proof(s) of Appropriation of Water on file with the State Engineer of Nevada:

Application/ Permit No.	Certificate No.	Source	Use
46287	13993	Underground	Irrigation
51647	13582	Underground	Irrigation