

DOC # 0225145

11/08/2013 01:21 PM

Official Record

Recording requested by  
MIKE KINCADE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1  
RPT: \$3.90 Recorded By: LLH  
Book- 557 Page- 0187



0225145

ASSESSOR PARCEL NO. 003-033-05  
NOTE: Deed prepared by Grantor below.  
NAME: MIKE KINCADE  
ADDRESS: 4720 LOCH LOMOND DR  
CITY/ST/ZIP: CARMICHAEL, CA 95608  
WHEN RECORDED MAIL TO (GRANTEE):  
MAIL TAX STATEMENTS TO (GRANTEE):  
NAME: PALADIN LAND DEVELOPMENT  
ADDRESS: C/O FRANK ROOT LLC  
CITY/ST/ZIP: 467 EAST 4025 SOUTH, No. C  
MURRAY, UT 84107

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are.

MIKE KINCADE

Does convey and specially warrants to:

PALADIN LAND DEVELOPMENT, LLC.

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY, NEVADA

CVR # F UNIT 3, LOT 8, BLOCK 13  
516 STONE LANE

Witness Whereof, my hand has been set on

OCT 29, 2013

Signature in line above

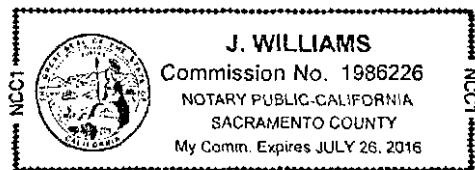
MIKE KINCADE

Print on line above

Signature on line above

Print on line above

State of California, County of Sacramento  
Subscribed and sworn to (or affirmed) before me on this  
29 day of OCT, 2013 by  
Michael Kincaid  
proved to me on the basis of satisfactory evidence to be  
the person(s) who appeared before me.  
Signature [Signature] (seal)



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-225145**

11/08/2013 01:21 PM

**Official Record**

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No

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Page 1 of 1 Fee: \$14.00  
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**1. Assessor Parcel Number (s)**

- a) 003-033-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$ 805 -

Real Property Transfer Tax Due:  
(Tax is computed at \$1.95 per \$500 value)

\$ 3.90

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature MIKE KINCADE Capacity GRANTOR  
Signature PALADIN LAND DEVELOPMENT Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: MIKE KINCADE  
Address: 4720 LOMA MOND DR  
City: CARMICHAEL  
State: CA Zip: 95608

(REQUIRED)  
Print Name: PALADIN LAND DEVELOPMENT, LLC  
Address: 667 EAST 4025 SOUTH, NO. C  
City: MURRAY  
State: UT Zip: 84107

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_