

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 002 - 052 - 24
OR _____
Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

DOC# 225153
11/14/2013 10:41AM
Official Record
Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder
Page: 1 of 3 Fee: \$16.00
Recorded By FS RPTT: \$0.00
Book- 0557 Page- 0221

0225153

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): [Signature] Date: 11/12/2013
Buyer(s): [Signature] Kurtis Padilla Date: 11/12/2013
[Signature] Amber Padilla

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20_____.

Seller's Signature

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____
This instrument was acknowledged before me on _____
(date)
by _____
Person(s) appearing before notary
by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____

Buyer(s): _____ Date: _____

In Witness Whereof, I/we have hereunto set my hand/our hands this 5th day of November, 2013.

[Signature]

Seller's Signature
STAN LINDSEY

Print or type name here

Seller's Signature

Print or type name here


STATE OF NEVADA, COUNTY OF Clark
This instrument was acknowledged before me on 11/05/2013
(date)
by Stan Lindsey

Person(s) appearing before notary
by _____

Person(s) appearing before notary
[Signature]

Signature of notarial officer

Notary Seal



MARCO RAZON
Notary Public, State of Nevada
Appointment No. 11-3851-1
My Appt. Expires Jul 30, 2014

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-8027

Lot 20, Block 30, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

File No.: 01415-8027
Exhibit A Legal Description

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