

## OPEN RANGE DISCLOSURE

Assessor Parcel Number:

002 - 052 - 24

OR

Assessor's Manufactured Home ID Number:

### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s):

Buyer(s):

*Kurtis Padilla*  
*Amber Padilla*

Date:

Date:

*11/12/2013*  
*11/12/2013*

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Seller's Signature

Seller's Signature

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

(date)

by \_\_\_\_\_

Person(s) appearing before notary

by \_\_\_\_\_

Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

DOC# 225153

11/14/2013

10:41AM

Official Record

Requested By  
STEWART TITLE ELKO

Eureka County - NV  
Mike Rebaleati - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By FS

RPTT: \$0.00

Book- 0557 Page- 0221



0225153

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Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness Whereof, I/we have hereunto set my hand/our hands this 5<sup>th</sup> day of November, 20 13.

*[Signature]*  
\_\_\_\_\_  
Seller's Signature  
\_\_\_\_\_  
Print or type name here

\_\_\_\_\_  
Seller's Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 11/05/2013  
(date)

by Stan Lindsay  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

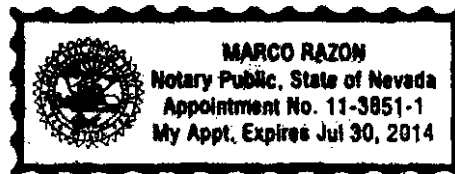
*[Signature]*  
\_\_\_\_\_  
Signature of notarial officer

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NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Notary Seal



Effective July 1, 2010



225153

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## **EXHIBIT "A" LEGAL DESCRIPTION**

File No.: 01415-8027

Lot 20, Block 30, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

File No.: 01415-8027  
Exhibit A Legal Description

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