

DOC # 0225158

11/18/2013

11:44 AM

Official Record

Recording requested By
EUREKA COUNTY NV

Eureka County - NV

Mike Rebaleati - Recorder

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RPTT: Recorded By: LLH
Book- 557 Page- 0228



0225158

APN: 007-340-28 (Water Rights)

WHEN RECORDED MAIL TO:

Eureka County
P.O. Box 556
Eureka, NV 89316

Mail Tax Statements To:

John B. Minoletti
and Nancy M. Minoletti
P.O. Box 85
Eureka, NV 89316

R.P.T.T.: \$0.00

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

**CORRECTED AND RESTATED
WATER RIGHTS QUITCLAIM DEED**

THIS CORRECTED AND RESTATED WATER RIGHTS QUITCLAIM DEED is entered into this 15TH day of November, 2013, correcting and restating a previous Water Rights Quitclaim Deed between JOHN B. MINOLETTI and NANCY M. MINOLETTI, identified therein as JOHN and NANCY MINOLETTI, hereinafter referred to as "Grantor," and EUREKA COUNTY, a political subdivision of the State of Nevada, hereinafter referred to as "Grantee."

WITNESSETH:

WHEREAS, Grantor, identified therein as JOHN and NANCY MINOLETTI, executed a document entitled "Water Rights Quitclaim Deed" on or about the 14th day of May, 2013, and recorded in the Official Records of Eureka County Recorder's Office on June 11, 2013, as Document No. 0224434, to Grantee;

WHEREAS, Grantor mis-identified those certain water rights known as Nevada State Engineer's Certificate No. 6942 (Permit No. 20565), as Nevada State Engineer's Certificate No. 20565 (Permit No. 6942) in Document No. 0224434, recorded in the Official Records of Eureka County Recorder's Office on June 11, 2013;

WHEREAS, Grantor wishes and hereby does correct the name of Grantor on Document No. 0224434 on file with the Eureka County Recorder's Office to properly read as "JOHN B. MINOLETTI and NANCY M. MINOLETTI";

WHEREAS, Grantor wishes and hereby does correct the numbers for the Nevada State Engineer's Certificate No. and Permit No. on Document No. 0224434 to properly read as "Nevada State Engineer's Certificate No. 6942 (Permit No. 20565); and

NOW, THEREFORE, Grantor hereby restates and corrects the conveyance of the hereinbelow described water rights to Grantee as follows:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by the GRANTOR in and to 2 acre feet annually of those certain water rights known as Nevada State Engineer's Certificate No. 6942 (Permit No. 20565), at a diversion rate of 0.023, with a permitted place of use at Parcel #1 of map file #212715, T20N, R53E, Section 32. The 2 acre feet annually transferred herein are to be appurtenant to the real property identified as Assessor's Parcel Number 007-340-28 and more particularly described in Exhibit "1" attached hereto and



incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have executed this Corrected and Restated Water Rights Quitclaim Deed as of the day and year first above written but made effective May 14, 2013, the date of the original Water Rights Quitclaim Deed that this conveyance hereby corrects and restates.



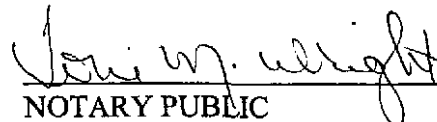
JOHN B. MINOLETTI



NANCY M. MINOLETTI

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

On November 15, 2013, personally appeared before me, a notary public, JOHN B. MINOLETTI and NANCY M. MINOLETTI, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing document.



NOTARY PUBLIC



EXHIBIT 1

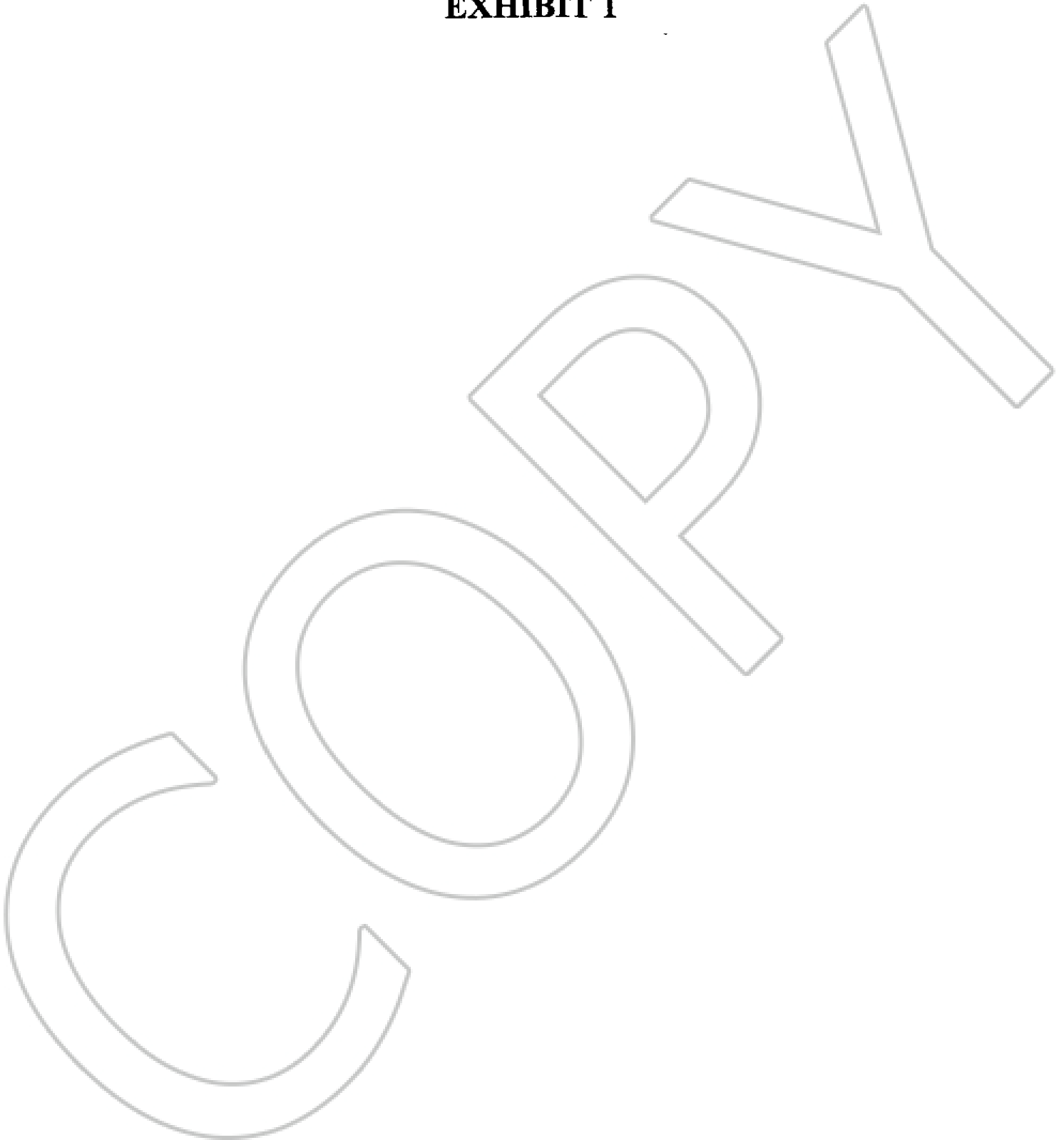


EXHIBIT 1



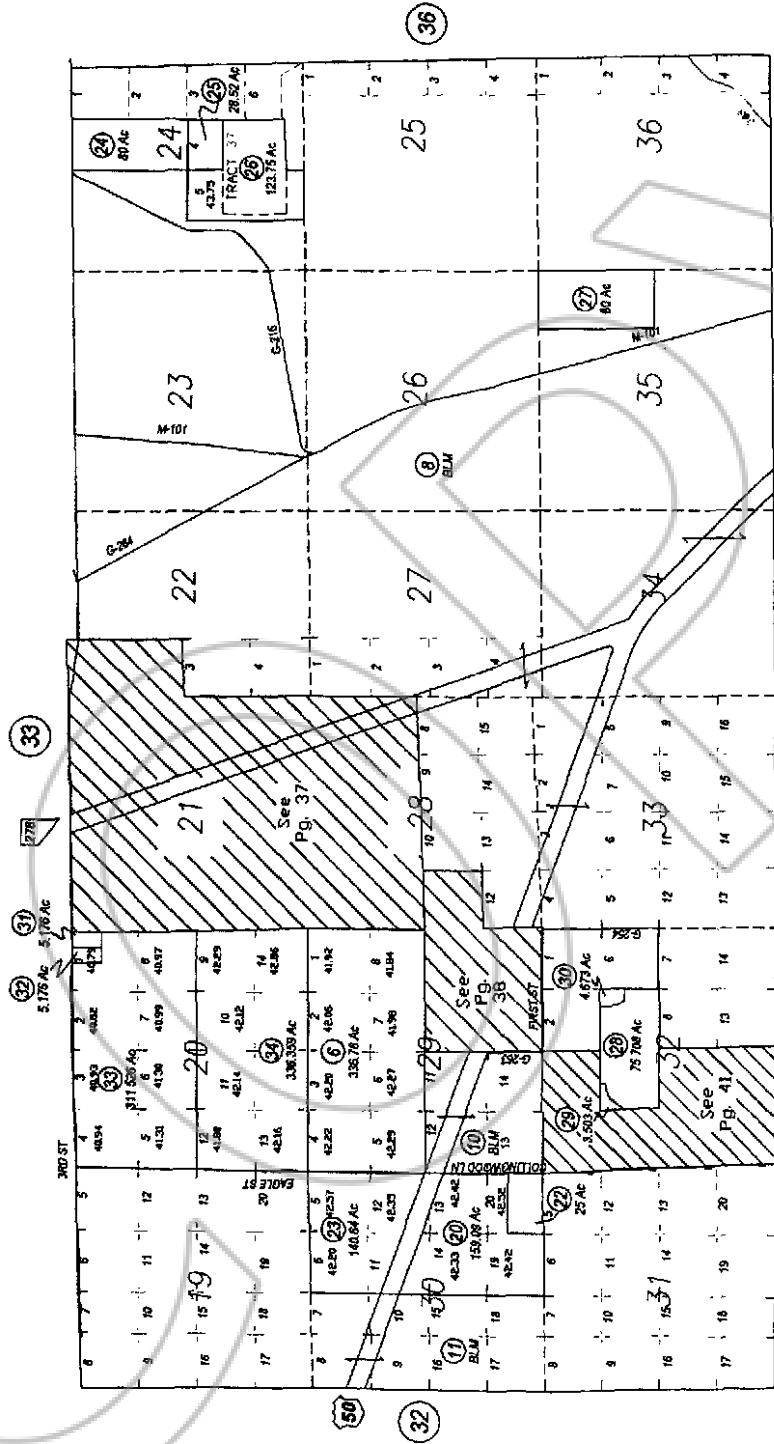
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07-34

S2 - T20N, R53E



Bk 08

NOTE: This map is for information purposes only and does not constitute a warranty. The accuracy of the information is not guaranteed. The user assumes all responsibility for the use of this information. The user agrees to hold the author harmless for any and all consequences arising from the use of this information.

EUREKA COUNTY



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State of Nevada Declaration of Value

DOC # DV-225158

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Official Record

1. Assessor Parcel Number(s):

- a) 007-340-28 Water Rights
b)
c)
d)

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2. Type of Property:

- a) Vacant Land b) Single Family Res.
c) Condo/Townhouse d) 2-4 Plex
e) Apartment Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Water Rights

FO
Doc Page 1 of 1 Fee:
Recorded By: LLH RPTT:
Book- 557 Page- 0228
Date
Notes:

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$
Real Property Transfer Tax Due: \$ -0.00-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
b. Explain Reason for Exemption: A transfer of title to political subdivision, Eureka County. Recorded to correct the name of the grantor and correct the numbers for the Nevada State Eng. Certificate No. and Permit No. in Doc. #224434, recorded 6/11/2013

5. Partial Interest: Percentage being transferred: 100% of 2.0 ac ft of Certificate No. 6942, Permit No. 20565
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity owner

Signature [Signature] Capacity owner

SELLER (GRANTOR) INFORMATION REQUIRED

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: John B. & Nancy M. Minoletti

Print Name: Eureka County

Address: P.O. Box 85

Address: P.O. Box 714

City: Eureka

City: Eureka

State: NV Zip: 89316

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. Escrow #

Address: 402 North Division Street, P.O. Box 646

City: Carson City State NV Zip 89702