

# OPEN RANGE DISCLOSURE

DOC# 225163  
11/18/2013 02:41PM

Official Record

Assessor Parcel Number: 007-410-04

OR  
Assessor's Manufactured Home ID Number: n/a

Requested By  
STEWART TITLE ELKO  
Eureka County - NV  
Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$41.00  
Recorded By FS RPTT: \$0.00  
Book- 0557 Page- 0255

### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**



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The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): Darrell Archuleta Date: 10-14-13

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand our hands this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
*Seller's Signature*

\_\_\_\_\_  
*Seller's Signature*

*Print or type name here*

*Print or type name here*

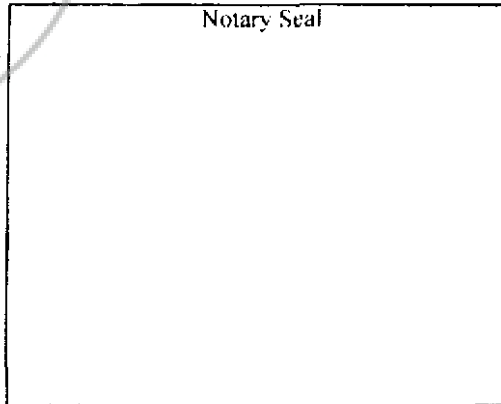
STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

*Signature of notarial officer*



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: \_\_\_\_\_

OR

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 22 day of October, 2013.

Blake L Meason  
Seller's Signature

Blake L Meason  
Print or type name here

Paul Sudd  
Seller's Signature

Paul Sudd  
Print or type name here

STATE OF NEVADA, COUNTY OF Salt Lake

This instrument was acknowledged before me on 10/22/13  
(date)

by Blake L Meason  
Person(s) appearing before notary

by Paul Sudd  
Person(s) appearing before notary

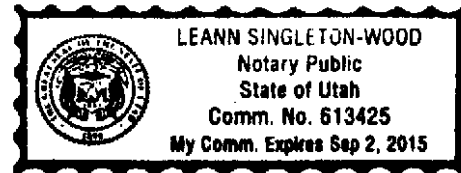
Leann Singleton-Wood  
Signature of notarial officer

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NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Notary Seal



Effective July 1, 2010



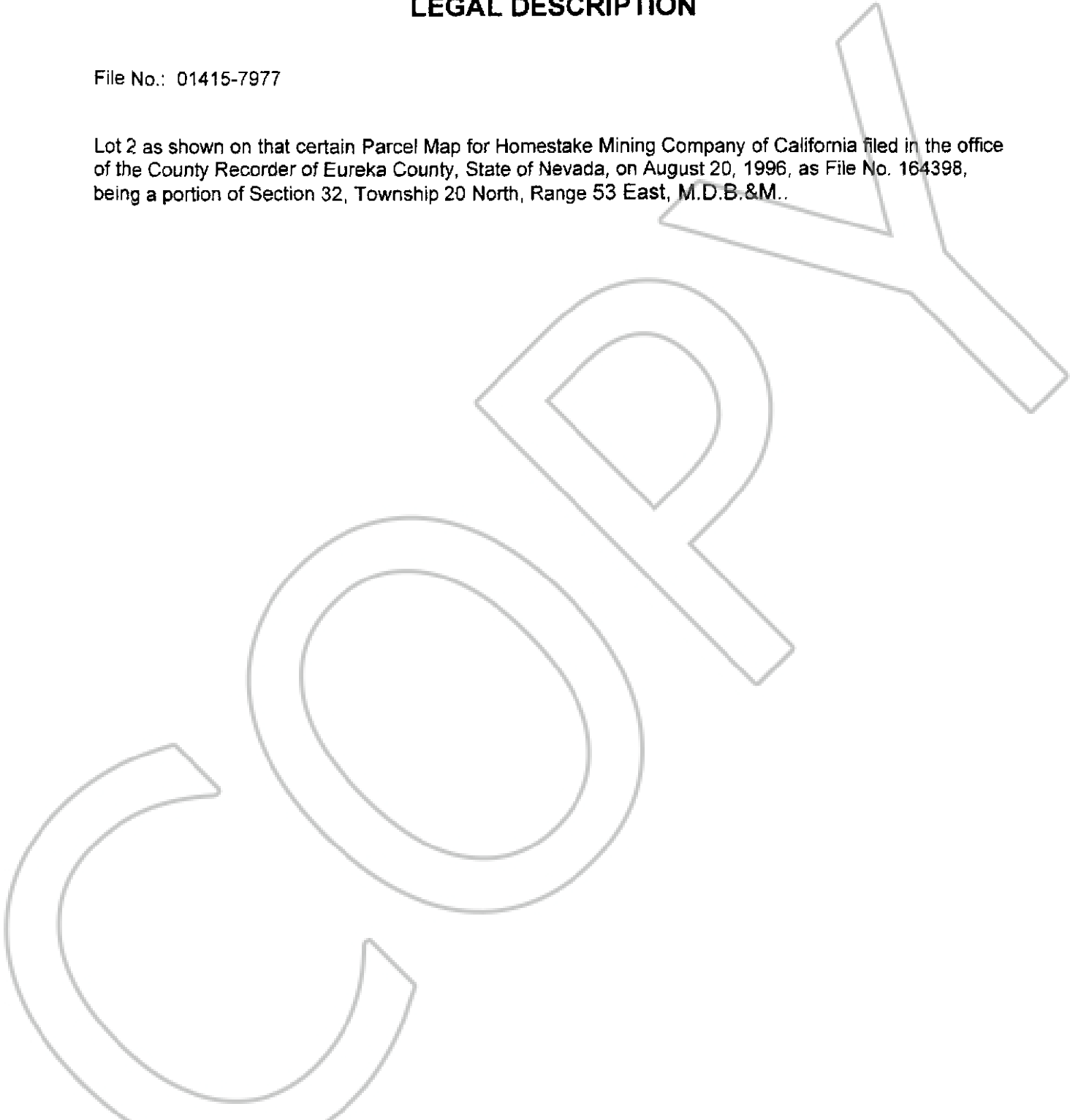
225163

Book: 557 11/18/2013  
Page: 256 2 of 3

# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-7977

Lot 2 as shown on that certain Parcel Map for Homestake Mining Company of California filed in the office of the County Recorder of Eureka County, State of Nevada, on August 20, 1996, as File No. 164398, being a portion of Section 32, Township 20 North, Range 53 East, M.D.B.&M..



File No.: 01415-7977  
Exhibit A Legal Description

Page 1 of 1



225163

Book: 557 11/18/2013  
Page: 257 3 of 3