DOC# 225255 11/21/2013 225255

## Official Record

Requested By STEWART TITLE ELKO

Eureka County - NV Mike Rebaleati - Recorder

Effective July 1, 2010

Page: 1 of 2 Fee: \$15.00 Recorded By FS RPTT: \$0.00 Book- 0557 Page- 0366



## **OPEN RANGE DISCLOSURE**

Assessor Parcel Number: 007-410-03

OR

Assessor's Manufactured Home ID Number: 1/2

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to
graze or roam. Unless you construct a fence that will prevent livestock from

entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and

| <ul> <li>Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.</li> <li>I, the below signed purchaser, acknowledge that I have received this disclosure on this date.</li> </ul> |  |
|--|--|
|  |  |
| Buyer(s): Luan & avila   | Date:  |
| In Witness, Whereof, I'we have hereunto set my hand/our hands this   | 22 day of Cotober .2013.   |
| Seller Stignopure  | Seille's Signature   |
|  | Paul Judd  |
| Print or type name here Utah   | Print or type name here  |
| STATE OF NEVADA, COUNTY OF Set lake  | Notary Seal  |
| This instrument was acknowledged before me on 22.001 2013  | ·  |
| by Blake L Measom (date)   |  |
| Person(s) appearing before notary  by Paul Judd  Person(s) appearing before notary  Signature of notartal officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR  | LEANN SINGLETON-WOOD  Notary Public  State of Utah  Comm. No. 613425  My Comm. Expires Sep 2, 2015 |
| YOUR PURPOSE.  |  |
| NOTE: Large course within Linch marries blank on all sides   |  |

## **EXHIBIT "A" LEGAL DESCRIPTION**

File No.: 01415-7846

Lot 3 as shown on that certain Parcel Map for Homestake Mining Company of California filed in the office of the County Recorder of Eureka County, State of Nevada, on August 20, 1996, as File No. 164398, being a portion of Section 32, Township 20 North, Range 53 East, M.D.B.&M...

File No.: 01415-7846 **Exhibit A Legal Description** 

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