

DOC # 0225261

11/25/2013

01:06 PM

Official Record

Recording requested By
SCHAEFFER, WILLIAM E

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: LLH

Book- 558 Page- 0003

APN# 005-030-19

Recording Requested by:

Name: William E. Schaeffer

Address: P.O. Box 936

City/State/Zip: Battle Mountain, NV 89820

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____



0225261

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

W. E. Schaeffer
Signature (Print name under signature)
William E. Schaeffer

Title

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting

If legal description is a metes & bounds description, furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Eureka County Recorder's Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

NOV 15 2013

Eureka County Clerk
By *[Signature]*

1 Case No. CV 1305-202

2 Dept. No. 1

3
4
5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF EUREKA

8 o o o O o o o

9 JANICE STOUSE,

10 Plaintiff,

11 v.

12 STOUSE THERMAL PROPERTIES CORPORATION, a Dissolved Nevada Corporation,
13 and all other persons unknown claiming any right, title,
14 estate, lien or interest in the real property described in the
15 Complaint adverse to Plaintiff's ownership, or any cloud
16 upon Plaintiff's title thereto,

17 Defendants.
18 _____ /

19 **NOTICE OF LIS PENDENS**

20 NOTICE IS HEREBY GIVEN that JANICE STOUSE has filed an action in the
21 above-captioned Court and cause seeking to quiet title to the following described real property:

22 TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M.

23 Section 9: SE $\frac{1}{4}$ SW $\frac{1}{4}$ (also known as Lot 10);

24 EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom,
25 within or underlying said land or that may be produced therefrom, and all rights thereto, as

26 reserved by Southern Pacific Land Company in deed to H.J. Buchenau and Elsie Buchenau,

27 recorded September 24, 1951, in Book 24, Page 168, of the Deed Records of the Eureka County

28 Recorder's Office, Eureka, Nevada.



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1 APN: 005-030-19

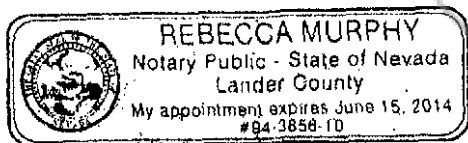
2 Dated this 15th day of November, 2013.

3 William E. Schaeffer
4 WILLIAM E. SCHAEFFER, Esq.

5 STATE OF NEVADA)
6)SS
7 COUNTY OF LANDER)

8 This instrument was acknowledged before me on 15th day of November, 2013, by WILLIAM E.
9 SCHAEFFER.

10 Rebecca Murphy
11 NOTARY PUBLIC



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