	DOC#	225272
OPEN RANGE DISCLOSURE Assessor Parcel Number: CC7-415-21	Officia Requested By	04:00PM Record
OR	STEWART TITLE E	County - NV
Assessor's Manufactured Home ID Number:	Mike Rebaleat	i - Recorder
Disclosure: This property is adjacent to "Open This property is adjacent to open range on which livestock are pure graze or roam. Unless you construct a fence that will prevent live entering this property, livestock may enter the property and you entitled to collect damages because livestock entered the propert Regardless of whether you construct a fence, it is unlawful to be injure livestock that have entered this property.	Page: 1 of 2 Recorded By FS Book- 0558 Page- will not be y.  20225272	Fee: \$15.00 RPTT: \$0.00 0035
The parcel may be subject to claims made by a county or this Stapublic lands of the United States not reserved for public uses in a U.S.C. § 932, commonly referred to as R.S. 2477), and accepted after July 1, 1979, or other rights-of-way. Such rights-of-way m (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranch manner which interferes with the use and enjoyment of the process.	chapter 262, section 8, 14 Statutes 253 by general public use and enjoyment l ay be: ners or hunters, for access or recreation	(former 43 before, on or
SELLERS: The law (NRS 113.065) requires that the seller shall	/ /	
Disclose to the purchaser information regarding grazing on	\ / /	j
<ul> <li>Retain a copy of the disclosure document signed by the pure purchaser of the original document;</li> </ul>	chaser acknowledging the date of recei	pt by the
<ul> <li>Provide a copy of the signed disclosure document to the pur</li> <li>Record, in the office of the county recorder in the county will document that has been signed by the purchaser.</li> </ul>		al disclosure
I, the below signed purchaser, acknowledge that I have receive	d this disclosure on this date.	
Buyer(s):	Date: 11-22-13	_
Buyer(s):	Date: 11-22-13	
In Witness, Whereof, I/we have hereunto set my hand/our hands this of the state of	Aday of October, 20  AHD  Sollar's Signature  Print or Oppe name here	13.
STATE OF NEVADA, COUNTY OF Sout Lake	Notary Seal	
This instrument was acknowledged before me on 10 22 2013		ļ
by Blate Meason  Person(s) appearing before notary	LEANN SINGLETON	-WOOD
Person(s, appearing before notary  Signature of notarial afficer	Notary Public State of Utah Comm. No. 613 My Comm. Expires Sep	425
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.		

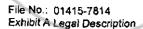
Effective July 1, 2010

## **EXHIBIT "A"** LEGAL DESCRIPTION

File No.: 01415-7814

Parcel 2 as shown on that certain Parcel Map for REX M. and GERALDINE M. COLLINGWOOD filed in the office of the County Recorder of Eureka County, State of Nevada, on July 6, 1994, as File No. 153395, being a portion of the W1/2 of Section 32, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all oil and gas in and under said land as reserved by the United States of America, in Patent records January 30, 1967, in Book 17, Page 514, Official Records, Eureka County, Nevada.



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