

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 002-052-25
COUNTY OF EUREKA

When recorded mail to:

Name: FIRST AMERICAN TITLE
Address/ City/ State/ Zip: 3080 VISTA BLVD #106
SPARKS, NV 89436

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

1. Owner/Buyer name MARCIAL L. EVERTSEN
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 3008 CRESCENT AVE, CRESCENT VALLEY, NV
89824
4. Manufactured/mobile home description: Manufacturer _____ Model _____
Model Year 2014 Serial # FL2301D13-30896H8B
Length 44 FT Width 28 FT
5. Mobile Home dealer (if new unit) CRAFTSMAN HOMES, INC.
6. Current lien holder (if any) _____
7. New lienholder:
Name UNIVERSAL AMERICAN MORTGAGE COMPANY OF CALIFORNIA, A
CALIFORNIA CORPORATION
Address 5555 KLETZKE LANE #200
RENO, NV 89511

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

DOC# 225352

12/02/2013

02:07PM

Official Record

Requested By
FIRST AMERICAN TITLE SPARKS
Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$40.00
Recorded By FS RPTT: \$0.00
Book- 0558 Page- 0115



0225352

M. L. A. 10/16/13
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

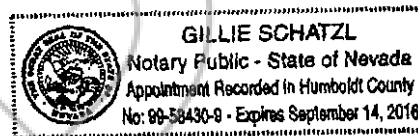
SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On October 16, 20 13, before me the undersigned, a Notary Public, in and for the
State of Nevada, County of Humboldt personally appeared
Marcial L. Evertsen
who acknowledged that he executed the affidavit.

Gillie Schatzl Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 002-052-25 is currently owned by Marcial L. Evertsen
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year
have been collected.

Signature of Assessor or Deputy Assessor Michael A. Mead Date 11/18/2013

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by RDZK Date 11/25/2013
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
real property verified by RDZK Date 11/25/2013
3. Verification that running gear has been removed by RDZK Date 11/25/2013

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev. 02/11



225352

Book: 558 12/02/2013
Page: 116 2 of 2