

DOC # 0225416

12/18/2013 1:00 PM

Official Record

Recording requested By
EUREKA COUNTY NV

Eureka County - NV
Mike Rebaleati - Recorder

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RPTT: Recorded By: LLH
Book- 558 Page- 0235



APN: 007-340-28 (Water Rights)

WHEN RECORDED MAIL TO:

Eureka County
P.O. Box 556
Eureka, NV 89316

Mail Tax Statements To:

John B. Minoletti
and Nancy M. Minoletti
P.O. Box 85
Eureka, NV 89316

R.P.T.T.: \$0.00

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

**CORRECTED AND RESTATED
WATER RIGHTS QUITCLAIM DEED**

THIS CORRECTED AND RESTATED WATER RIGHTS QUITCLAIM DEED is
entered into this 17 day of December, 2013, correcting and restating a previous Water
Rights Quitclaim Deed between JOHN B. MINOLETTI and NANCY M. MINOLETTI,
hereinafter referred to as "Grantor," and EUREKA COUNTY, a political subdivision of the State
of Nevada, hereinafter referred to as "Grantee."

WITNESSETH:

WHEREAS, Grantor executed a document entitled "Corrected and Restated Water Rights
Quitclaim Deed" on or about the 15th day of November, 2013, correcting the name of the Grantor
and the numbers for the Nevada State Engineer's Certificate No. and Permit No., and recorded

in the Official Records of Eureka County Recorder's Office on November 18, 2013, as Document No. 0225158 to Grantee;

WHEREAS, Grantor mis-identified the diversion rate for those certain water rights known as Nevada State Engineer's Certificate 6942 (Permit No. 20565) as a diversion rate of 0.023;

WHEREAS, Grantor wishes and hereby does correct the diversion rate on Document No. 0225158 on file with the Eureka County Recorder's Office to properly read as "at a diversion rate of 0.012 cfs"; and

NOW, THEREFORE, Grantor hereby restates and corrects the conveyance of the hereinbelow described water rights to Grantee as follows:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by the GRANTOR in and to 2 acre feet annually of those certain water rights known as Nevada State Engineer's Certificate No. 6942 (Permit No. 20565), at a diversion rate of 0.012 cfs, with a permitted place of use at Parcel #1 of map file #212715, T20N, R53E, Section 32. The 2 acre feet annually transferred herein are to be appurtenant to the real property identified as Assessor's Parcel Number 007-340-28 and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or



remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have executed this Corrected and Restated Water Rights Quitclaim Deed as of the day and year first above written but made effective May 14, 2013, the date of the original Water Rights Quitclaim Deed that this conveyance hereby corrects and restates.


JOHN B. MINOLETTI


NANCY M. MINOLETTI

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

On December 17, 2013, personally appeared before me, a notary public, JOHN B. MINOLETTI and NANCY M. MINOLETTI, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing document.


NOTARY PUBLIC

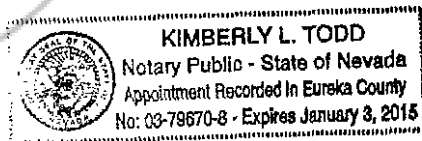


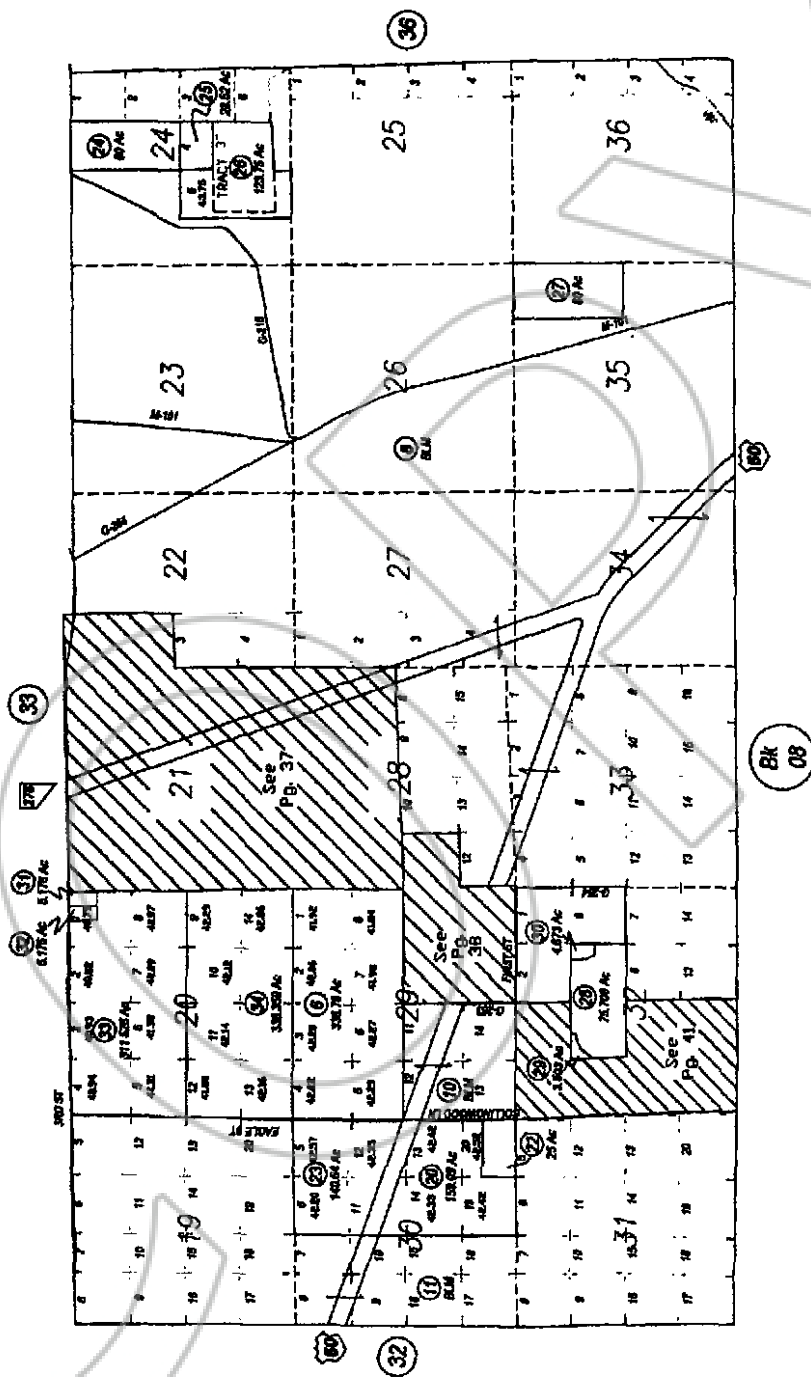
EXHIBIT 1

COPY

EXHIBIT 1

07-34

S2 - T20N, R53E



NOT TO SCALE
THIS MAP IS A SUMMARY OF THE RECORDS OF THE
COUNTY CLERK AND DOES NOT REPRESENT A SURVEY
OR A GUARANTEE OF THE ACCURACY OF THE INFORMATION
CONTAINED HEREIN.

EUREKA COUNTY



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