

RECORDING REQUEST BY:
 JOHN R. REEDY, INC.

WHEN RECORDED MAIL TO:

JOHN R. REEDY, INC.
 3434 Truxtun Avenue, #220
 Bakersfield, CA 93301

DOC # 0225426

12/20/2013 01:52 PM

Official Record

Recording requested By
 JOHN R. REEDY, INC.

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
 RPTT: Recorded By: AP
 Book- 558 Page- 0256



0225426

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHEL AND MARGARET ANN ETCHEVERRY FAMILY LIMITED PARTNERSHIP, a California Limited Partnership

do(es) hereby GRANT, BARGAIN AND SELL to

AMACHI, INC., a California Corporation

the real property in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 11-14, 2013

STATE OF CALIFORNIA }
 } ss.
 COUNTY OF KERN }

On 11-14, 2013, before me, Elaine Noriega, Notary Public, personally appeared, Matthew Etcheverry, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS MY HAND AND OFFICIAL SEAL.

Signature Elaine Noriega

MAIL TAX STATEMENTS TO:
 Amachi, Inc.
 7933 Calloway Drive
 Bakersfield, CA 93314

MICHEL AND MARGARET ANN ETCHEVERRY
 FAMILY LIMITED PARTNERSHIP, a California Limited Partnership

Matthew Etcheverry
 BY: MATTHEW ETCHEVERRY, President of
 Amachi, Inc., General Partner

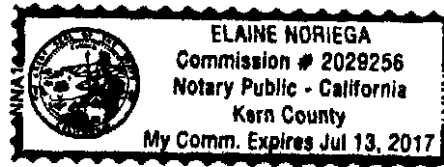


EXHIBIT "A"

Parcels 1, 2, 3 and 4 as shown on that certain Parcel Map for Donald E. Morrison and Alberta J. Morrison filed in the office of the County Recorder of Eureka County, State of Nevada, on February 5, 1999, as File No. 171884, being a portion of Section 21 and 22, Township 20 North, Range 53 East, M.D.B. & M.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands including but not limited to the following Water Permits:

Permit No. 21399

Permit No. 20694

TOGETHER WITH all pivots, motors, pumps, panels and other improvements and personal property situate on the aforesaid real property which shall include:

Equipment:

1 four wheel pipe trailer

1 boarder disk on 3 point tool bar hookup Irrigation Equipment (Well No. 1):

1 100 horsepower 440V Electric Motor G.E. Serial No. HNJ824443

1 complete 8" Turbin irrigation pump, with 6-12" bowles set at 250 ft.

1 new 100 horsepower control panel for well to pivot sprinkler

Irrigation Equipment (Well No. 2):

1 100 horsepower Newman Electric Motor, complete 10" pump with 5-12" bowles set at 250 ft.

1/4 mile long center pivot, Serial No. L56025, purchased 5/29/96 from Lindsay Manufacturing Co.

3420 ft. 8" gated pipe

58-40 ft. 3" handline with center sprinklers

42-30 ft. long, 6" high pressure mainline with valves



0225426

Book: 558
Page: 257

12/20/2013
Page: 2 of 2

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 007-220-03
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

3.a. Total Value/Sales Price of Property \$ 460,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 01
 b. Explain Reason for Exemption: Transfer between affiliated business entities with identical common ownership

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Matthia Ferris Capacity: Grantor
 Signature Matthia Ferris Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Etcheverry FLP
 Address: 7933 Calloway Drive
 City: Bakersfield
 State: CA Zip: 93314

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Amachi, Inc.
 Address: 7933 Calloway Drive
 City: Bakersfield
 State: CA Zip: 93314

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: John R. Reedy Inc.
 Address: 3434 Truxtun Ave, Suite 220
 City: Bakersfield, CA 93301

Escrow # _____
 State: _____ Zip: _____

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