

Recorded at the request of
and return to:

Richard W. Harris, Esq.
Harris & Thompson
6121 Lakeside Drive, Suite 260
Reno, Nevada 89511



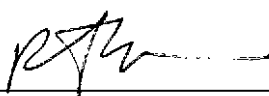
The undersigned hereby affirms that there are no
social security numbers contained in this document.

MEMORANDUM OF AGREEMENT

NOTICE IS HEREBY GIVEN that the "AP" group of twelve (12)
unpatented lode mining claims situated in Eureka County, Nevada are subject to
a "Mineral Lease Agreement" effective December 17, 2013 by and between
JR EXPLORATION, LLC, a Utah limited liability company, as Lessor; and
LYNX RESOURCES (US), INC., a Nevada corporation, as Lessee. The
unpatented claims are more particularly described on Exhibit A attached hereto.

DATED this 17 day of December, 2013.

JR EXPLORATION, LLC, a Utah
limited liability company

By: 
RICK EVERSON, Manager

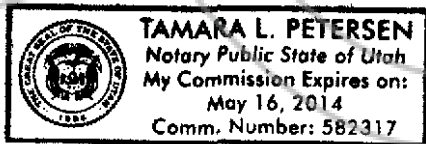
LYNX RESOURCES (US), INC., a Nevada corporation

By: David Johnson
DAVID JOHNSON, Vice President

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

On the 17 day of December, 2013, personally appeared before me, a Notary Public within and for said County and State, RICK EVERSON, Manager of JR EXPLORATION, LLC, a Utah limited liability company, who acknowledged that he executed the foregoing MEMORANDUM OF AGREEMENT, and to me known or proved to be the person described in and who executed the same.

Tamara L. Petersen
NOTARY PUBLIC

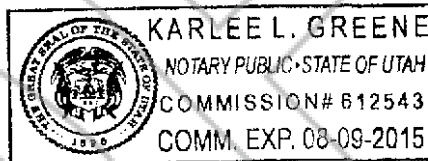


STATE OF UTAH)
)ss
COUNTY OF UTAH)

On the 20th day of December, 2013, personally appeared before me, a Notary Public within and for said County and State, DAVID JOHNSON, Vice President of LYNX RESOURCES (US), INC., a Nevada corporation, who acknowledged that he executed the foregoing MEMORANDUM OF AGREEMENT, and to me known or proved to be the person described in and who executed the same.

Karlee L. Greene

NOTARY PUBLIC



(w) Lynx Resources/4336
Memorandum of Agreement

EXHIBIT A

“Premises”

The following twelve (12) unpatented lode mining claims located within Sections 1-3 and 10-12, Township 27 North, Range 49 East, MDM, Eureka County, Nevada:

<u>Claim Name</u>	<u>County Records</u>		<u>BLM Serial</u>	<u>Location Date</u>
	<u>Book</u>	<u>Page</u>	<u>Number (NMC)</u>	
AP 1	554	----- 0186	NMC920490	11/17/2005
AP 2	554	----- 0186	NMC920491	11/17/2005
AP 3	554	----- 0186	NMC920492	11/17/2005
AP 4	554	----- 0186	NMC920493	11/17/2005
AP 5	554	----- 0186	NMC920494	11/17/2005
AP 6	554	----- 0186	NMC920495	11/17/2005
AP 7	554	----- 0186	NMC920496	11/17/2005
AP 8	554	----- 0186	NMC920497	11/17/2005
AP 9	554	----- 0186	NMC920498	11/17/2005
AP 10	554	----- 0186	NMC920499	11/17/2005
AP 11	554	----- 0186	NMC920500	11/17/2005
AP 12	554	----- 0186	NMC920501	11/17/2005