APN: 001-092-05

Recording Requested By and Return to: Goicoechea, Di Grazia, Coyle & Stanton, Ltd. 530 Idaho Street Elko, NV 89801

Mail tax statement to: HC 65 Box 46

Carlin, NV 89822

The undersigned affirms that this document does contain a social security number.

DOC # 0226570

01/13/2014 Official

10:02 AM Record

Recording requested By GOICOECHEA, DIGRAZIA, COYLE &

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: LLH

Book- 561 Page- 0223

### **DEATH OF GRANTOR AFFIDAVIT**

- I, ANTONE J. DAMELE, being duly sworn, according to law, deposes and says:
- 1. That ELLEN M. DAMELE also known as ELLEN MARIE DAMELE, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as ELLEN M. DAMELE, named as ELLEN M. DAMELE, as trustee for the ELLEN M. DAMELE TRUST DATED JANUARY 16, 1992, in the deed upon death recorded February 25, 2010, as document number 0214626, records of Eureka County, Nevada covering the real property commonly known as 360 W. Bateman Street, Eureka, Nevada, more particularly described as follows:

Lots Nine (9), Ten (10) and Eleven (11) in Block Sixty in the Townsite of Eureka, County of Eureka, State of Nevada, as the same appears upon the official map or plat of said townsite on file in the office of the County Recorder, Eureka County Nevada, and approved by the U.S. General and Office on November 19, 1937.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

- 2. That **ANTONE J. DAMELE** is the beneficiary to whom the real property is conveyed upon the death of **ELLEN M. DAMELE**, or is the authorized representative of the beneficiary or at least one of the beneficiaries. The beneficiary listed in the deed upon death is **ANTONE J. DAMELE**.
- 3. That Affiant makes this Affidavit for recording and for the purpose of effecting transfer of ownership of the deceased's and all of her trust's right, title, interest and estate in and to the foregoing described property, and vesting it in the beneficiary, ANTONE J. DAMELE.

DATED this 23rd day of December, 2013.

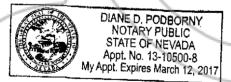
ANTONE J. DAMELE

STATE OF NEVADA

SS.

COUNTY OF Eureka)

This instrument was acknowledged before me on 23rd day of December 20 13 by ANTONE J. DAMELE.



Nane Ofodborne NOTARY PUBLIC

GOICOECHEA, DI GRAZIA, COYLE & STANTON, LTD. ATTORNEYS AT LAW 530 IDAHO STREET - P. O. BOX 1358 ELKO, NEVADA 89801 (775) 738-8091

2

## VND OF NIDVA

#### ERTIFICATION OF VITAL RECORD

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH

VITAL STATISTICS CERTIFICATE OF DEATH

# STATE FILE NUMBER

maiden name)

PE OR ERMANENT

1a DECEASED NAME (FIRST MIDDLE LAST SUFFIX) Ellen Marie BLACK INK 3b, CITY, TOWN, OR LOCATION OF DEATH 3C. HOSPITAL OR OTHER INSTITUTION Name (If not either, give street. 39 If Hosp, or Inst. Indicate DOA; OP/Emer, Rm.

DAMELE

2. DATE OF DEATH (Mo/Day/Year) September 07, 2013

3a. COUNTY OF DEATH

Eureka

and number) 360 W Bateman 6. Hispanic Origin? Specify

14a. USUAL OCCUPATION (Give Kind of Work Done During Most

Inpatient(Specify)

4. SEX

DECEDENT 5 RACE White (Specify)

No - Non-Hispanic CITIZEN OF WHAT COUNTRY 10 EDUCATION 11. MARRIED, NEVER MARRIED, WIDOWED, name country)

75. UNDER 1 YEAR 7c. UNDER 1 DAY HOURS

14b. KIND OF BUSINESS OR INDUSTRY

Ranchino

8. DATE OF BIRTH (MolDay/Yr) January 04, 1920

12. SURVIVING SPOUSE (if wife, give

IF DEATH OCCURRED IN INSTITUTION EE HANDBOOK REGARDING OMPLETION OF RESIDENCE ITEMS

15a. RESIDENCE - STATE Nevada

18a. INFORMANT- NAME (Type or Print)

13. SOCIAL SECURITY NUMBER

15b. COUNTY Eureka:

United States

of Working Life, Even If Retired)

Rancher 15c, CITY, TOWN OR LOCATION Eureka

298

.....12

15d, STREET AND NUMBER

DIVORCED (Specify) Widowed

Ever in US Armed Forces? No

16. FATHER/PARENT NAME (First Middle Last Suffix).

360 W Bateman

15e. INSIDE CITY Yes

PARENTS

Lincoln HOLLEY

SIGNATURE AUTHENTICATED

Julie EAULKNER (Street or R.F.D. No. City or Town, State, Zip)

HC 65 Box 46 Carlin, Nevada 89822

Idaho

19a, BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME **Eureka Catholic Cemetery**  9c. LOCATION

ISPOSITION

Burial

Tony DAMELE

JASON MUTH

20a. FUNERAL DIRECTOR: SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOR LICENSE

20c. NAME AND ADDRESS OF FACILITY

Eureka Nevada 89316 Burns Funeral Home

PO BOX 689 Elko NV 89803

RADE CALL TRADE CALL - NAME AND ADDRESS). 21a: To the best of my knowledge, death occurred at the time, date and place and

CERTIFIER

due to the cause(s) stated: (Signature & Title) 21b DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH

214. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title): KENNETH E JONES SIGNATURE AUTHENTICATED

22b, DATE SIGNED (Mo/Day/Yr) 22s. HOUR OF DEATH November 01, 2013 -23:30

220 PRONOUNCED DEAD AT (Hour) 22d. PRONOUNCED DEAD (Mo/Day/Yt) 01.35

September 07, 2013 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type of Print)

23b. LICENSE NUMBER

REGISTRAR

24a REGISTRAR (Signature

Coroner Kenneth E Jones PO Box 736 Eureka, NV 89316 24b, DATE RECEIVED BY REGISTRAR BIANCA GALEANO (Mo/Day(Yr) November 04, 2013 SIGNATURE AUTHENTICATED

24c. DEATH DUE TO COMMUNICABLE DISEAS

NO

**Immediate** 

**CAUSE OF** DEATH

ONDITIONS IF ANY WHICH GAVE RISE TO MMEDIATE STATING THE CAUSE LAST

(ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) Congestive Heart Failure

QUE TO, OR AS A CONSEQUENCE OF

DUE TO, OR AS A CONSEQUENCE OF DUE TO OR AS A CONSEQUENCE OF

Interval between onset and death Interval between onset and death

STREET OR R.F.D. No.

Interval between onset and death

Yes or No)

Kidney Failure

PART II OTHER SIGNIFICANT CONDITIONS Conditions contributing to death but not resulting in the underlying cause given in Part 1 28c. HOUR OF INJURY. 28d DESCRIBE HOW INJURY OCCURRED

26 AUTOPSY

CITY OR TOWN

27. WAS CASE REFERRED TO CORONER (Specify Yes Yes

STATE

ACC\_SUICIDE HOM UNDET

286. INJURY AT WORK (Specify

28f. PLACE OF INJURY- At home, farm, street, factory, office. 28g. LOCATION

STATE REGISTRAR

0226570 Book:561

Page:

503010

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records:

DATE ISSUED:

11/04/2013

286 DATE OF INJURY (Mo/Day/Yr)

building, etc. (Specify)



This copy is not valid unless prepared on engraved border displaying data, seal and signature of Registrary

| -  | TATE OF NEVADA                                     | $\wedge$   |
|--|--|--|
|  | ECLARATION OF VALUE FORM                           |  |
| 1.   | Assessor Parcel Number(s)                          | DOC # DV-226570  |
|  | a) 001-092-05                                      | 01/13/2014 10:02 AM  |
|  | b)   | Official Record  |
|  | c)   | December 11 1 2  |
|  | d)   | Recording requested By<br>GOICOECHEA, DIGRAZIA, COYLE &  |
| 2.   | Type of Property:                                  | Europe Committee |
|  | a) Vacant Land b) Single Fam. R                    | es. Eureka County - NV   |
|  | c) Condo/Twnhse d) 2-4 Plex                        | Mike Rebaleati - Recorder  |
|  | e) Apt. Bldg f) Comm'i/Ind'l                       | Page 1 of 1 Fee: \$16.00   |
|  | g) Agricultural h) Mobile Home                     | Recorded By: LLH RPTT:   |
|  | Other  | Book- 561 Page- 0223   |
| 3.   | Total Value/Sales Price of Property                | \$61,503.00  |
|  | Deed in Lieu of Foreclosure Only (value of prop    | perty) ()  |
|  | Transfer Tax Value:                                | \$ 0.00  |
|  | Real Property Transfer Tax Due                     | \$_0.00  |
| <u>4.</u>  | If Exemption Claimed:                              | 0.00   |
|  | a. Transfer Tax Exemption per NRS 375.090,         | Section 5  |
|  | b. Explain Reason for Exemption: transfe           | er of title from deceased mother   |
|  | to son   |  |
| 5.   | Partial Interest: Percentage being transferred:    | %  |
|  | The undersigned declares and acknowledges          | , under penalty of perjury, pursuant to  |
| NP   | RS 375.060 and NRS 375.110, that the informatio    |  |
| inf  | ormation and belief, and can be supported by doc   | umentation if called upon to substantiate the  |
| inf  | ormation provided herein. Furthermore, the parti   | es agree that disallowance of any claimed  |
| exe  | emption, or other determination of additional tax  | due, may result in a penalty of 10% of the tax   |
| du   | e plus interest at 1% per month. Pursuant to NRS   | 375,030, the Buyer and Seller shall be   |
| ioi  | ntly and severally liable for any additional amour | it owed.   |
|  | 21 - 2 M   |  |
| Sic  | gnature Kolus B. Hoicocch                          | Capacity Attorney for Antone Vamele  |
| - C  |  | <del></del>  |
| Sis  | gnature  | Capacity   |
| g de la constante de la consta |  |  |
|  | SELLER (GRANTOR) INFORMATION                       | BUYER (GRANTEE) INFORMATION  |
|  | (REQUIRED)   | (REQUIRED)   |
| Pri  | nt Name: Ellen Damele                              | Print Name: Antone Damele  |
|  | dress: HC 65 Box 46                                | Address: HC 65 Box 46  |
|  | y: Carlin  | City: Carlin   |
|  | tte: NV Zip: 89822                                 | State: NV Zip: 89822   |
| JU   | - MA: 51h- 02027                                   | h. <del>\$3855</del>   |
| C  | OMPANY/PERSON REQUESTING RECORD                    | ING (required if not seller or buver)  |
|  | nt Name: Coicreches, Di Grazia, Chyle &            | Escrow #:  |
| 44   | dress: 530 Idaho Street Stanton                    | D04.011 1/1  |
|  | y: Elko  | State: NV Zip: 89801   |
| - UII  | J - CANO   | h.Ozori  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED