	DOC	# 0226648
DECLARATION OF HOMESTEAD	01/22/2	11 55 AM
Assessor Parcel Number: 007 - 380 - 57	Recording re	
OR		CIA STEPHENSON a County - NV
Assessor's Manufactured Home ID Number:		leati - Recorder
Recording Requested by and Mail to:	Fee \$14,00 RPTT:	Page 1 of 1 Recorded By LLH
Name: Robert or Marcia STEPHENSON	Book- 561	
Address: Po Box 852		. 25 040. a 124 0. a140. (414. (414.
City/State/Zip: EUREKA NU 89316		
Check One:	0226648	
Married (filing jointly)	0220040	_ \
☐ Head of Family ☐ Widowed	L	
☐ Single Person ☐ Multiple Single Persons		
By Wife (filing for joint benefit of both)	_ \	
☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	1	
Check One:		
☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Ot	her	
Name on Title of Property	/_/	
STEPHENSON, Robert and Marc	ıa//	
do individually or severally certify and declare as follows:	/ /	
is/are now residing on the land, premises (or manufactured home) located in the cit	y/town of <u>EL</u>	IREKA .
County of EUREKA, State of Nevada, and more particularly desc		
(set forth legal description and commonly known street address OR manufactured)	home description) ∈ M.D.B.N	+m
118 FRONTIER ST., EUREKA, NV. 89316	\ /	
I/We claim the land and premises hereinabove described, together with the dwelling	g house thereon, an	d its appurtenances, or
the described manufactured home as a Homestead.		
In Witness, Whereoff, I/we have hereunto set my hand/our hands this 22 nd day of	January	, 20 14.
Kaly to the alman Marco	c High	P. J. Amar
Sanature	Signature	MUCH
Robert Stephenson Marcia	Print or type name)	son_
Train or type name note	17th of type name /	1676
STATE OF NEVADA, COUNTY OF LUCIRAL This instrument was address dead before many 1 to 2 2 2015	Notary S	eal
This instrument was acknowledged before me on (date)		
by Ko'De t Stephenson Person(s) appearing before notary	DIANE	D. PODBORNY
March Stepins		ARY PUBLIC E OF NEVADA
Person(s) appearing before notary	Appt. N	Vo. 13-10500-8
Mano Hodliner	My Appt. Ex	pires March 12, 2017
Signature of notarial officer		
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S		
FITNESS FOR YOUR PURPOSE.		
NOTE: Leave space within 1-inch margin blank on all sides.	 -	Oct. 2009
A TANA AND A CHARLE TO MAKE A CHARLES A HIMITER AND MICE.		12CL Z[/I/2]