OPEN RANGE DISCLOSURE Official Record Requested By STEWART TITLE ELKO Assessor Parcel Number: 001-212-02 Eureka County - NV OR 0/415-8667 Mike Rebaleati Recorder Assessor's Manufactured Home ID Number: Page: 1 of 1 Fee: \$14.00 Recorded By LH Disclosure: This property is adjacent to "Open Range" RPTT: \$0.00 Book- 0562 Page-This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser, and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): Damanth In Witness, Whereof, I/we have hereunto set my hand/our hands this ADA. COUNTY OF Notary Scal LEANN SINGLETON-WOOD Notary Public State of Utah Comm. No. 613425 My Comm. Expires Sep 2, 2015 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE NOTE: Leave space within I-luck margin blank on all sides.

Nevada Roal Estate Division - Form 551

DOC#

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Effective July 1, 2010