

APN 001-022-014

DOC # 0226906

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Official Record

Recording requested By
EUREKA COUNTY BOARD OF COMMISSIONER

Eureka County - NV

Mike Rebaleati - Recorder

Fee

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RPTT:

Recorded By LLH

Book- 562 Page- 0283



0226906

Trustee's Deed

This Deed is made the 29th day of January, 2014, between Judge STEVE L. DOBRESCU, Judge of the Seventh District Court of the State of Nevada in and for the County of Eureka, and by virtue thereof trustee of Eureka Town Site, the party of the first part, and EUREKA COUNTY, by and through the Board of Eureka County Commissioners, the party of the second part,

Witnesseth:

Whereas, the said trustee, by virtue of the authority vested in him by the deed of trust hereinafter mentioned as trustee for the occupants of the Town Site of Eureka, and pursuant to the provisions of Section 2387 and 2389 of the Revised Statutes of the United States, and of an act of the Legislature of the State of Nevada entitled: "An Act prescribing rules and regulations for the execution of the trust arising under the Act of Congress entitled 'An Act for the relief of the inhabitants of cities and towns upon the public lands, approved March 2, 1867,' Approved February 20, 1869," did grant and convey unto said party of the second part, in accordance with the law herein above mentioned, a certain tract of land situate, lying

and being in the Town Site of Eureka, County of Eureka, State of Nevada, and as the same is delineated upon the official plat of the survey of said Town Site, which is now on file in the Bureau of Land Management, Washington, D.C., all of which said lands was conveyed by the United States of America to the said W.R. Reynolds, in trust, by patent No. 1122995, bearing date December 1, 1947, and which is recorded in book 23 of deeds, at page 226, records of Eureka County, State of Nevada, and which said tract of land hereinafter described is a portion of the lands described in the Patent herein above described, and which said land is more particularly described as follows:

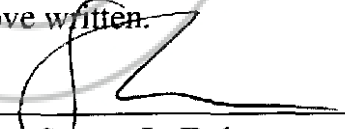
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

NOW THEREFORE, in consideration of the restrictions placed upon the property for public use by the said party of the second part in a Resolution recorded in the Eureka County Recorder's Office as document number 0226904 on January 29, 2014, and repeated as a restrictive covenant in this instrument, the receipt whereof is hereby acknowledged, the said Judge STEVE L. DOBRESCU as said trustee, does by these presents grant and convey in fee simple, subject to the reservations hereinafter mentioned, unto the said party of the second part, its heirs and assigns, the tract of land herein above described.

TO HAVE AND TO HOLD the said tract of land with the appurtenances thereof, unto the said party of the second part, and to its heirs, successors, and assigns forever, subject to any vested and accrued water right for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as

may be recognized and acknowledged by the local customs, laws, and decisions of courts. And there is hereby reserved from the lands hereby granted a right-of-way thereon for ditches and canals constructed by the authority of the United States. Excepting and reserving, however, to the United States, pursuant to the provisions of an Act of August 1, 1946 (60 Stat. 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine and remove the same. And it is hereby further provided that the party of the second part shall only use the lands hereby granted for the purpose of realigning portions of Clark and Mathew Streets, installing new water, sewer, storm drain, curbs, gutters, sidewalks, pavement, overhead three phase power, telephone and cable services, and this parcel will also be utilized as a temporary snow storage site during heavy storms; and failure to abide by these restrictions shall cause the lands to revert to the Trustee.

IN WITNESS WHEREOF the said party of the first part, as such trustee, has hereunto set his hand the day and year first above written.


_____, Trustee.
Hon. Steven L. Dobrescu
District Judge, Dept. 1
Seventh Judicial District

State of Nevada)
 : ss.
County of White Pine)

On this 29th day of January, 2014, personally appeared before me, CAROL FIELDING, Notary Public, County of White Pine, State of Nevada, Judge Steve L. Dobrescu, known to me to be the trustee of the Eureka Town Site, and to be the person described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily as such trustee for the use and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official stamp in my office in Ely, White Pine County, Nevada, the day and year in this certificate first written above.



CAROL FIELDING
Notary Public

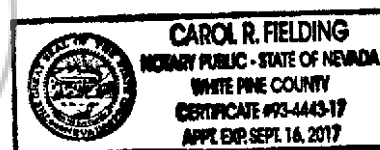


EXHIBIT "A"
LEGAL DESCRIPTION
APN 001-022-14

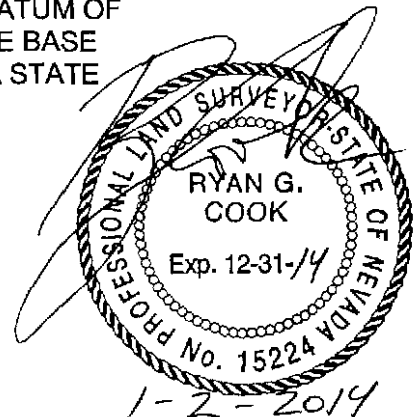
A parcel of land located within a portion of the Southeast Quarter of Section 14, Township 19 North, Range 53, MDM, being more particularly described as follows:

Commencing at the Southeast Corner of Block 18 of the Eureka Townsite as approved by the Supervisor of Surveys on September 14, 1937 and accepted by the Assistant Commissioner of the General Land Office, Department of Interior, United States on November 18, 1937;
thence along the Easterly boundary of said Block 18 North 09°34'29" East a distance of 249.39 feet to an angle point on the Southerly boundary of the 45.26 acre parcel as shown on the Record of Survey Supporting a Boundary Line Adjustment for Eureka County, File Number 158324, recorded August 1, 1995 in the Official Records of Eureka County, Nevada;
thence along said Southerly boundary South 89°41'44" East a distance of 6.74 feet to an angle point on said Southerly boundary;
thence continuing along said Southerly boundary South 83°47'13" West a distance of 160.10 feet to the True Point of Beginning;
thence continuing along said Southerly boundary North 83°47'13" East a distance of 203.38 feet;
thence departing said Southerly boundary South 17°12'16" East a distance of 47.93 feet to the Northwest Corner of Block 97 of said Eureka Townsite;
thence along the Westerly boundary of said Block 97 South 24°44'41" East a distance of 233.53 feet to the Southwest Corner of said Block 97;
thence departing said Westerly boundary South 81°23'31" West a distance of 29.38 feet to an angle point on the Easterly boundary of Block 100 of said Eureka Townsite;
thence along said Easterly boundary North 47°10'34" West a distance of 61.64 feet to the Northeast Corner of said Block 100;
thence along the Northerly boundary of said Block 100 South 74°49'26" West a distance of 54.86 feet to the Northwest Corner of said Block 100, also being Corner 1 as described in Joint Tenancy Grant, Bargain and Sale Deed, recorded in Book 224, Page 129, on July 18, 1991, in the Official Records of Eureka County, Nevada, as Document Number 137335;
thence along the Easterly boundary of the parcel described in said Joint Tenancy Grant, Bargain and Sale Deed, North 24°20'25" West a distance of 85.12 feet to Corner 4 as described in said Joint Tenancy Grant, Bargain and Sale Deed;
thence continuing along said Easterly boundary North 48°19'25" West a distance of 203.26 feet to the Point of Beginning.

Said parcel contains an area of approximately 33,598± square feet

Basis of Bearings: BASIS OF BEARINGS: NORTH AMERICAN DATUM OF 1983 AS BASED ON FEDERAL BASE NETWORK/COOPERATIVE BASE NETWORK OBSERVATIONS IN 1994 (AKA NAD83/94), NEVADA STATE PLANE EAST ZONE.

Description Prepared By:
Ryan G. Cook, PLS 15224
Summit Engineering Corp.
5405 Mae Anne Avenue
Reno, Nevada 89523



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**For corresponding plat depicting this property see Record of Survey filed
the 29 day of January, 2014, File No. 226907.**

COPY



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