

VICINITY MAP

(NOT TO SCALE)

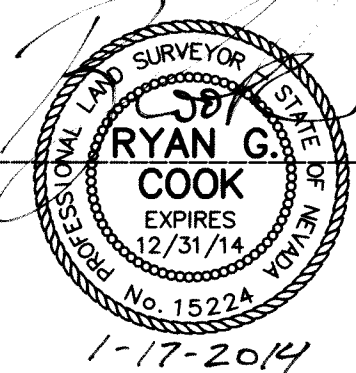
I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EUREKA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA.

2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 14, 2014.

3. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625 AND ALL LOCAL ORDINANCES.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



RYAN G. COOK


PLS 15224

BY RESOLUTION RECORDED THE 29th DAY OF January, 2014, FILE

NUMBER 0226904, THE BOARD OF EUREKA COUNTY COMMISSIONERS
DECLARE THE USE OF THE PROPERTY DEPICTED UPON THIS RECORD OF SURVEY SHALL
BE RESTRICTED IN USE TO REALIGN PORTIONS OF CLARK AND MATHEW STREETS, INSTALL
NEW WATER, SEWER, STORM DRAIN, CURBS, GUTTERS, SIDEWALKS, PAVEMENT, OVERHEAD
THREE PHASE POWER, TELEPHONE AND CABLE SERVICES, AND THIS PARCEL WILL ALSO
BE UTILIZED AS A TEMPORARY SNOW STORAGE SITE DURING HEAVY STORMS.

KNOWN ALL MEN BY THESE PRESENTS, THAT EUREKA TOWNSITE, THE UNDERSIGNED BEING THE TRUSTEE OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDM, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, AND THAT I DO HEREBY OFFER WITHOUT RESERVATION FOR THE PURPOSES DELINEATED IN THE RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS DATED THE 7TH DAY OF OCTOBER, 2013.

DATED THIS 29th DAY OF JANUARY, 2014.


 STEVE L. DOBRESCU, DISTRICT JUDGE 7TH DISTRICT COURT

ATTEST: CLERK EUREKA COUNTY

■	FOUND MONUMENT AS DESCRIBED
⊕	FOUND U.S. G.L.O. BRASS CAP
○	COMPUTED POINT; NOTHING FOUND OR SET
●	SET 5/8" REBAR WITH CAP PLS 15224
▲	SET NAIL & TAG PLS 15224
{R4}	RECORD DATA PER REFERENCE
SF	SQUARE FEET

DOC # 0226907

01/29/2014 2:34 PM
Official Record
 Recording requested By
 EUREKA COUNTY NV
 Eureka County - NV
 Mike Rebaleati - Recorder
 Fee: Page 1 of
 RPTT: Recorded By LLH
 Book- Page- 0000

RECORD OF SURVEY
FOR

TOWN OF EUREKA

A PORTION OF THE SOUTHEAST QUARTER OF
SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDM

EUREKA COUNTY



SHEET 1
OF 1